

There are no gods outside of you.

this document asserts that the inner workings of Light and their Names—enduring positions as sustainable functions of Breath, abiding in soul of Faces, and in body, for collectively—are foundational stones for what is written in the hides of your skins and in inspired texts penned to serve as a guide to knowing the Gifts freely bestowed in abundance upon a Name in their habitations.

TOBEALLONE

NO GODS OUTSIDE

is the primary statement of awareness in approaching ascensions. As one grows naturally, from an Invisible SeedSeaMan, taking its course in the deep waters of humanity, there is a recognition that dynamic Forces within the Body are at work, in unity, for the body to develop with an impetus to get-up and walk.

Divisions of human kind, wars, and all sins/violations to oneself or to another are results of cognitive failures to affirm that the same gods are within every human to be of the same House/dwelling of Light-Faces appointed to be joined collectively as ONE. The ALhhim (gods) are the same strands of Light frequencies that speak worlds into being to abide within their kinds of organisms. They abide in The Living. The ALhhim create all things by their Words; however, they reside in only habitations of their Names that have the Breath, called the ALhhim of the Living. A Name comes into its dwelling by Breath that sends it into the world—realms of concealments of waters and skins. When Seed is imparted to be planted from a man-tree, it goes forth by the Breath of a father's exhalations and received by the inhaling Breath of a mother. Each unit, as a family, houses unique kinds of ALhhim traits to comprise the whole of their domain/kingdom. Flourishing distributions of gifts expands the territory of Light.

The spiritual impetus within the Body ponders over its state of physical dwellings. The waters of the body are continually providing a mirror for one to consider where the Breath is lodging. Is Body rising out of the Waters of Mother, that all in there is becoming fully expressed and free? Is there a prior state of residence by which one carries over their developments of Breath into another state? Is the outside world worthy of ambitions to acquire, to own personally? Could the external world ever be owned since it is continually changing? In holding things outside of ourselves, there are imposed weights on mind and mixed emotions of joy and sorrow. As one seeks to hold on to, to possess individually or politically, what is amongst the isles externally, thought there to be found lasting treasures, and seeks to impose rights upon those territories of lands and seas, then conflicts of interest rise that lead to separations of voyagers and wars of conflicts.

The primary utterance of ascensions is the awareness that there are no other forces, as gods, that are without my habitations of unified two sides. That which are abiding inwardly is appearing in my Faces. Should we create other forces, as gods outside of our dwellings, then we subject ourselves to the exterior world which does not provide consolations with ascensions but which may torment and destroy us, disturbing the status of a collective people who are inhabitants of the same design to become waring camps, opposing one another, as fierce tornados. The illusion and resolution that there are masters outside of us who are to be appeased and feared, are developed in a narrative of the young lad, David, who studies and abides with the care of lambs—the inner pairs of flocks—who is able to slay the outside jostler to prove that the inner stones of one's habitation declares that the ALhhim are only within an upright body of organized branches (ShmúwAL/1 Samuel 17:46). From within the inner brook of Zebúwlan, one takes the Stones of Light/Hhúwa/Five, to overcome outside conflicts. The DallathDallath ΔΔ Stone of DauwyD/David, the 4th of ALhhim, are the composite Numbers in a Name (1234 = are 4 as 10 Δ; 4567=

are 22 which are 4 \triangle). The Stone of your Name comes down from the Mountain of your Ascensions/8 and strikes the standing idol of human empires. Former thinking that taunts peace, depicted in the parable as the giant's head of fearing unknown gods and conflicts of nations/processes, becomes severed from the Collective Inner Groups of Peoples. The utterances of the Throne of David speaks out of the DallathDallath \triangle 4 upon which **the beloved** of the Collective, the SEED of which is every man, sits upon to govern their members according to the laws/teachings/orders of ALhhim within their stone. Upon this thone, you and your descendants are given rule worlds without end.

NO GODS OUTSIDE is inherently in the language of Light that speaks to us from within. We hear messages containing ideas that are generated by electro impulses within the Body which inform us of what the inside is speaking. It is considered that thoughts originate in different parts of the brain, as the Breath orchestrates communications to other parts along neurons (nerve cells). Electrical signals travel through a nerve cell until it is converted to a neurotransmitter chemical that diffuses through a "synapse." One end of a synapse picks up the chemical signal and converts it to an electrical signal. Each nerve cell may connect to many other nerve cells, so the number of possible brain pathways are trillions. These pathways are active at any given moment. The human brain is considered a most complex object that we know of in the entire universe, yet from which does the brain originate except by the Breath that establishes the brain of the heads within each part as IT's Servant.

Thoughts generated internally are by communications of cells to cells that relate to observations and experiences. These occurrences have been *penned as parables* and myths in cultures whereby their words become inbred into a fabrique of society as Standards of Rule and Beliefs about an outside world instead of comprehending that the idioms are speaking of that within a person. Through imbedding interpretations of literature in the minds of the youth, without a foundation of what the parables are conveying as inner dynamics, the information penned and taught becomes a primary outside focus. The intentions of the verses spoken and written as parables and myths are buried within the outside world to emerge/be quickened with understanding. Thoughts are first heard from within the writer and later penned. What is written could serve as an outside force, as it now has come within to an external media, by which it can capture by generating a fixed paradigm in the untrained eyes. The external forms of the words, known as the black text, is used to compose laws that control a society according to motives of how what is read is interpreted to be imposed upon subjects.

Regarding stories of Names. A parable is a compound story layered in various levels. As one reads parables the eyes are open to discern which level of the story is being played out in your days. The mashelim/similitudes assist to explain stages of your lives through metaphors. The Hebrews are masters of taking a NAME and developing stories to tell the messages contained therein. The Name is given a character, a family, and a region in which the messages of a Name are drawn out to convey its purpose in the Grand-Haus of Names. What is Name of Yahushúo is told in layers, its origins/lineages, formulation/appearance/birth, cultivation/training of Lammed unto age 30, reflection of teachings through discourses, and its performance of Its works. The Name of Yahushúo, is the foundational Name of your comings that leads you to the see inwardly the pairs of the Fathers, the Sources of Wisdom and Understanding in each House. The story of being born, of dying in waters of immersion, and in rising convey the same message of your Name at three intervals of becoming through Wisdom, Understanding and Knowledge. You see through parables the Force of Shayin Oyin within you, to understand your coming, immersion of Seed into the Oil of Christ, as the Anointed, the ascent of your Seed from your watery graves, and the empowerment of the Yahushúo in your members to reign with mastery of kings and kingdoms.

An examination of Statements of RULE, Literatures of Inspirations, and Manifestos is to discern the Voice that speaks inwardly as the author prior to it being written. Should writings of gods become adopted as an imposed hand to govern societies and to subject the mind-body to believe in what is unknown, being OUTSIDE of their dwellings? Words and their Sayings common to us are to be analyzed as to their internal sources of derivations, lest we subject ourselves to what is not US. Messages heard, stylized into a writing, read and translated from neuron transmitters into languages are always to be in question as to their inward counterpart. Results of extending impulses that originate within to outside forms, as sources of external input, results in religious thinking and beliefs in outside gods. With compilations of texts and devotion to external practices, a follower dons a style of cloth and is given a bag of goods to carry that may or may not correspond to what is written by the Finger of ALhhim within their members.

LANGUAGE OF LIGHT

Light is it own language heard in colours of the wind. How do the neuron impulses translate into gestures, words, music, and laughter, basically sound colours of resonances? Jesters are learned through cultural orientations; the French have one say of using the hands, and the English another, etc. Music and Laughter rise from the soul whereby their utterances are harmonic amongst all peoples. Words, likewise, originate from within the soul, as the Letters that comprise words are patterns of the parts of the Body. For examples, the Y, is the symbol of the hand; the L, the symbol of the leg; the O, the symbol of the eye; the R, the symbol of the head, etc. As civilizations interchanged ideas, the same symbols, as Letters, of their Interior, conveyed corresponding meanings, whereby today, words in Arabic, Hebrew, Samaritan, Cuneiform, Roman, Greek and English share the same root idea through the style of character varies. Though utterances are now distinct between groups of peoples, these LETTERS, drawn out from the body of ALhhim, as Light Patterns, remain at the core of pictures/drawings that illustrate their meanings through diverse dialects. The Ancient Script is more profound and able to read easier than the modern modified Semitic scripts, as the symbols of the Letters of the Ancient are those that make-up the faculties of soul within our body. The Script is ever new and renewed as it is written and abides in you by the Hand of Light. From whence are the Words drawn out by the compilers of scrolls? Hence, in reading and forming interpretations of scrolls found in caves of yesteryear, we find agreement and clarity by what is written and carried within our anatomic Seed. One speaks as they hear that gives distinction to what one sees. From within the host of ALhhim that reside in every man, the Words of ALhhim are spoken and written as messages rise from your foundations. The composite scrolls of ALhhim are within the human ARK, compiled upon your sides, of which messages of Darkness and Light are carried with wonder and honour. The sum of all of the literature of civilizations is surpassed by the ever living Words in your Name, whereby in contrast to libraries, they contain only a portion of the Words within you.

The Number of these common Letters, as Signs of Light, are 22, that form a square base/4. As the Body parts are side by side, two by two, so are the Letters that appear to transmit the thoughts within the Body. The similitude of these expressions lead us to comprehend the INvisible Faces within the Body, whereby the Body is a composite resident centre of FACES and FORCES that are side by side, in pairs by which we enter into an ark habitation to maintain buoyancy upon our waters. The regulation of the waters are by pairs of moons, 15:15 phases of Faces that mark the days of our moving into the path of the sun within stars fields of knowledge each month. Within the 15:15 Faces of Light, are seen the Names of Yehu (15+15), the unified Light givers as Fathers.

As the Words are spoken from within the Body, being of such wonder and magnitude that shape civilizations and their habitations, the Words are then called the WORD OF ALHHIM/GOD, a composite of 22 Signs of ALHHIM/Elohim/Gods, as the Living Inner Light Principles resident with the cells. In accordance with the Words, the cells take on the shape of the Letters. These ALhhim of Wisdom unite all parts

as one; the ALhhim of Understanding provides insights of all as one, and the ALhhim of Knowledge knows all as one. The Breath speaks according to the member signs within the Body which are of the Signs of ALhhim from which come Words.

In that we all share common gifts as treasures in our body, we are therefore able to be united perfectly. As the trees in the nerves, there appears the function of Qahhath/Kohath to transmit messages of the holy—what is distinguished of INlightenment. Every Name belongs to a branch in the body. In that all peoples have the same branches in their body, one is able to hear each other clearly with Understanding. Thus, when Qahhath, the Levite, shares a teaching, bringing forth what is composed in a nerve-tree and branches out the inherent idea, it is understood in my nerve garden. Or when Shamounn/Simeon hears, then the same messages are understood by hearing in me also. Thus, when your Name is humble to ascend, being not weighted down with external goals, you receive Words, whereby every part/function in you hears also (SYM/Ex 19:1-25). Through this network of Names and their functions a unified Temple of Light forms cohesively, stone upon stone, Name to Name, two by two, as the habitations of Faces and their dwellings in ALhhim. The servant Qahhath prepares all members, through nerve transmissions to encounter the ALhhim within them (Exodus 19:17).

Delving into these Signs of Inner Mysteries, which are common to all of us, then the Statement comes forth to be heard, that there are No Gods outside of You. When gods are projected to be outside of us, conflicts arise amongst us with suspicions that require proofs and theological jargon to substantiate these claims. In overlooking the interior design of the Breath, the mind attaches itself to outward projected entities to which it does not belong. Depending upon the devotion to this entity and beliefs in beings outside of themselves, one seeks to impose this god on others and even war to dominate other dwellings of Breath, seeking to subject them to their own external focus and interest. Outside mighty ones, that take the strength away from within a people with their adherence, impose restrictions and a weight of codes upon shoulders of lambs to carry. Religion, as stated, is an opium of the people, which constrains societies to develop together cohesively, as one group or nation considers they are better, more right, more chosen than others, causing wars and conflicts over ideas that are outside of what is common within every person. The Light has chosen everyone as Their abode with favour. The SEED of every Name, which contains the sum, full giving, composite Faces that abide in the branches of your Heads, is called *the beloved*, the appointed Stone David, of YæHúwaH (MT/Deut 33:12).

Can the Principles of Light abide outside of their House? Take any example of a plant, the Principles of Light gather and hold themselves within a seed-shell, subjecting themselves to seasons and conditions of release. From the smallest stone to the highest mountain, the solidary of Principles is observed to be within the plants/species of all peoples.

DWELLINGS OF LIGHT

In forming Man, The Principles bring each Name forth, uniquely, into a manifestation. You are born of Them; thus, you are called the child of ALhhim/Gods. As a Name, you are a known entity that has been gifted with what your Fathers impart to you freely. Are the Principles of your foundations/origins within your SeedMan Body, or do they remain apart from, as outside, beyond what you are appearing? Should they be without the Body, then how could the Body be, appear, as the House of the Principles and their Faces? As commonly stated, the ALhhim are in you by Spirit/Breath. Thus, within the Air, within Gases of Stars, within the Clouds of the Heavens, what is of LIGHT abides as SPIRIT. The Intelligence that is capable of descending as rain and rising as clouds is the foundation of your comings. Summations of inhalations and expirations gather and correspond to kinds of bodies appearing to house them. Hence, according to the SPIRIT, so is its House that it fills. Each house is designed for the precise filling of its Breath. In looking at the world and its inhabitants of species, we see that each form is by and for the Spirit

that resides within it. The Foundations of the House are laid in the moon of Yishshakkar as a Vapour of Numbers descends, and the House of your Name is complete in the eighth moon of Maneshayh when all sown in your rises to form your Heads of Glory (Sephúwr Malekim/1 Kings 6:38) commencing in the Dallath Δ fourth study unto the Seventh study of your Name to from your 11:11 TaúWah × branches of KephúwKephúw $\Upsilon\Upsilon$.

When the SPIRIT goes out of a House, then it takes all that it comes with and more, according to how it increases its thoughts and abilities to communicate and to abide with the Inner Principles Seen and Unseen. An increase comes by cultivations of your Crystals in your Breath. *One who is faithful with a small dwelling is entrusted to enter larger domains*. During your resident period, you transmits your thoughts of Spirit into tested actions to be congruent with the Light Principles, whereby Breath sees itself and thereby knows what it has been given to share and belong to the Hosts of Spirits. All peoples belong to Light, and this Light is Love that forms bonds of unions for mutual cohabitations.

Within paired Body Parts of congruent cells the Light Principles form the parts to be one, and within the Light Principles are Faces; within the Faces are Numbers, and in the Numbers are Breath of colour frequencies, pulsations by which they move, enter and pass through centres of residents. Belief and Trust in God(s) outside of oneself creates an outward alliance that dims the purpose of your Breath taking up residence and also creates conflicts with others who have different exterior persuasions. When you see someone of a different religion or no religion at all, and think they are serving other gods, they are not; for the same ALhhim in you are in them. Thus, in discussing gods of religions with others, keep your focus on that which is within you lest you end-up in a continual mind pseudo separations of spirits, and thus, restrict fellowship of ALhhim. Maintain your inner magnetism that keeps your two ends, head and tail, north and south, moving together, united. Each spirit has within itself the inherent bonds of love to build and abide within the unified house of Name, whereby there is an open declared purpose in coming, to be one with each other, for an increase of knowing joy of wisdom, understanding and knowledge. Hereby, all peoples are **ALLONE**.

You believe in the Father who sends you

You come into the world with willingness and a free giving spirit to be with other comrade spirits to build a universal dwelling of all Names into one house. As a family of ALhhim, your breaths are sent to affirm the joy of cohabitation as the Fathers. By faith in your SEEDOIL, faith that it will exude and bring forth all 12 faculties within your Name, your Seed dies in the womb, is buried in waters for three days activities of Wisdom, Understanding and Knowledge. Each of the three days are summed up in three months of development to reveal connections to your origins. The three moons of concealing with your Father, unfold into nine moons with your Mother. The LIVES of the Fathers in your SEED, brings you forth from the dead as the OIL in the SEED commences to flow, whereby you rise from the grave. The place in the hallow of your mother, in which your Name is laid, is provided by Yúwsphah of Arimathea, as a sepulchre in which no one laid before your coming. The provisional tomb for your Name is a collection of the wealth of your Numbers. Arimathea is a town of Yahúdah (Yúwsphah/Luke 23:51). Arimathea is identified with Naioth in Ramah—where messages of prophesies in your stone are set to rise, upon your Stone of David comes to Samuel (ShmúwAL/1 Samuel 19:17-21). Arimathea is the place that the Light—Ari of your Name is set to rise out of death with the anointing of Father ShmúwAL. All that is prophesied regarding your Name, commences to be spoken, three times, as your Stone of David comes to the House of Father ShmuwAL. As you put your trust—Faith in the Invisible, the 15 Lives of the Fathers respond to your faith to bring you through the waters to dry lands. How you come into the secure stone chamber of Mother and how you break the waters to emerge are by your faith in the Fathers. The Fathers, who are

covenanted in perfect Unity, are designated as, "One Father" who abide in "One Seed." During three days in the womb, the Numbers in your Seed are spun into a temple for Their habitation. With the inner Consciousness of your mission, your parts assemble, two by two, to carry your Ark/Arúwn to build a house of the Name of YæHúwaH. In your third day, when Zebúwlan appears in the East—from your point of origins, your Star is seen as you are coming in the midst of the nations. As a confirmation of your Faith to abide three days in the womb, Wisdom brings to your dwelling her three gifts to be opened, the gold of Wisdom, the frankincense of Understanding, and the myrrh of Knowledge. Messages of your faith are spoken and written as a reminder of your Trust in the Father who sends/releases you into worlds.

Statements of your coming remind you of your origins and purpose of coming:

One whom the Father sends speaks Words of ALhhim, and the ALhhim give the Spirit without limit. The works that the Father has given you to accomplish--the very works you are doing--testify about you that the Father has sent you. The works of ALhhim are this: to believe/entrust your becomings in the One whom has sent you, whereby you are fully empowered to fulfill your coming.

With consciousness of your origins, you affirm that you have come down from the heavens—the composite of Names, not to do your own will, but to do the will of One who sends you. Knowing that you are of the hosts, your labours are for the collective activities of Light, whereby one considers all that they are and carry in hand to be for the Unified House to which one belongs. Hereby, one is preserved from vain ambitions that perish as the grass, that is here today and gone tomorrow. In that you have descended indicates that you had first ascended as Seed upon the Tree of the Fathers, whereby you are of Them and they abide in you. On the Trees of Knowledge you are born, and from the Trees you are given to eat freely the Words. As you are born in one of the Houses of the Heads of Yehu, your lineage is branded into your Breath by the Rod of Iron, a composite of 30 Numbers of your Name. Your Name is called after one of the Heads of YishARAL as one of their offspring.

You are born of the Virgin Miryam, in the heavens, from the dark side of Faces with Understanding, to be carried into Metsryim/Egypt by Yúwsphah/Joseph, the keeper of brothers, by whom you appear in the world (Metiayaehu/Matt 2:13). As the parable states, every father first "registers the Name" as it is set in their heart and mouth, the Name that is given to them to bear, whereby The Name of the Child is transferred by messages/angels to the parents. Your ordained lineage is registered in the House of Bread (Bethlechem) as the Seed coming into the Kingdom of ALhhim (Yúwsphah/Luke 2:5). When you come as SEED into Mother, your body is considered to be BREAD, whereby the BODY is called, "My Bread." "Eat! This is My Body." The Body is composed of WORDS of the Father, which is the Bread coming down from the House of Names. Amongst the many Hebrew idioms that convey to us what is being transferred from Night to Day to reveal what is hidden and coming across through the waters into manifestation, there is the statement of Father Yúwsphah/Joseph going to Bethlehem—the House of BREAD to register the coming Child. Each of your Names are seen and called by their Hebrew Name as they are received with thanksgiving, wonderment, and ordination, to be registered in Bethlehem as the WordSeededBread coming into the world (Yúwsphah/Luke 2:5). Bethlehem is known as the heimat where a Child of ALhhim is recorded in making the transition from the Invisible to the Visible.

Your Seed is housed in the Oyin Body of Miryam, to be looked after and guarded, then transferred and carried, to be revealed through the reproduction dispersements of Yúwsphah. You come out of the Night of Oyin to be seen in the Day through Shayin, as the Sun comes out of the Moon. The sun comes out of the moon, as every evening the Light of the Sun returns to Her who gives it. Understanding is your side of Origin by which Wisdom is triggered to formulate what is hidden to appear (Mishle/Prov 8:12). As you

come forth, then Understanding and Knowledge are transferred to you day by day through Wisdom. In that every Seed has within IT the FULL FACES of the Tree, you carry within you the full revelation of Yehu and their ALhhim. The Heads and Tabernacle Body of Yehu are in the seaman Head of your Seed that unfold as crystals appear in waters.

The SEED-House is the FATHERS' Temple in which the Fathers of Yehu pray always for us. In that they abide with us, they teach, lead, correct, affirm, and comfort our Names as we dwell with Them. The House of YHUWAH is called "the House of My Prayers." In the TempleBody of The Name, the Fathers gather their Children, like a hen her chicks, and speak tenderly night and day through their supplications/discourses. Via our offerings of ascensions, called the oylah, we enter into their Hills of Elevations to eat the Bread of their Words and drink the Wine of their Understanding, together, as one. We commune with Them in our heart, saying, Lo, I am enlarged (an expanded mode of Seed) to acquire Wisdom from all that is set to my Faces on the Seven Hills of Yahrushelyim/Jerusalem; whereby my heart sees much of Wisdom and Knowledge (Ecclesiastes 1:16). As you HEAR what is in your loins, then it is recalled to appear in your members (Ayuv/Job 5:27). In hearing IT, you know yourself. Though Aharúwan has already declared the full counsel of ALhhim on the Mount of Churav/Horeb 94\pi, the retentions of all WordsoftheFathers are contained within the SeedBody to be heard and affirmed through Beniyman and Zebúwlan—through continual seed-flows of recollections (Malachi 4:4). As a Hen and her chicks, the Fathers look after your Name night and day, tending to what is forming within your bodyshell to emerge with Gems Stones of Glory. HalleluYah! As a man bears a child and brings It into his house, the child is called by his name; likewise, as YæHúwaH gives your Name birth and prepares you a TempleBody, you come to abide in the House of TheName YæHúwaH, the Bayit-HhaSham. In recognizing your Fathers, from your heart, you purpose to ascend by the LifeForce in your Seed, to make an oylah, offerings of ascensions; saying, "let us Go UP," whereby you come to The Mountain and the ALhhim of Yaoquv to be taught of YæHúwaH at their levels of ascension/hills (Yeshoyahu/Isaiah 2:3).

THE LAÚWIM/LEVITES—UNIFIERS OF TEACHINGS & AND DEEDS 1

A Name is born on the stalk of the Faces, as the Heads of Grain/Words form through the Elders, whereby their inheritance is of that tribe/branch/lineage. However, the Laúwi/Levites are born from the Faces of Yehu, not upon one of the 12 stalks, whereby YæHúwaH is their inheritance and portion forever. Therefore, the Laúwi ¾½ have no portions of the lands (body parts) nor inheritance among their brethren of YishARAL; YæHúwaH of Hhúwa is their inheritance, as the Daver/Word comes to them, so they abide in the Word of YæHúwaH of ALhhim as it is allotted/comes upon their tongue to eat and speak the Bread of Shemayim/Heavens (CHP/Num 18:20-24). Hence, the Laúwi dwell in cities—the Faces of Rings, clusters of stars, apart from the lands of YishARAL and nations, yet they serve all peoples in the abiding Tent of the Body as the Fathers impart to them Sayings.

Habitations of stars are denoted as Oyur 44O. Cities of the Twelve are designated for HhaLauwim which function on behalf of the Heads and their generations—to their awakenings. Knowledge of the HEADS rises from within a person, as one considers the source of their unique body parts. The Heads are known as composite paired Faces of Yehu, two faces comprise one Head; yet the Laúwi are born prior to those born from the Heads, whereby there is a ready service established. The word, "repent," is to do an about face, shifting your focus from outward mirrors to the inner Heads to which your Name belongs, as to the inner clusters of the Faces of Yehu. To the Heads and their Children the Laúwi serve night and day.

THE FAITH IN THE FATHERS BY WHICH YOU APPEAR AND HAVE YOUR BEING

We, as does every man, believe in the FATHERS, who bear the Name, YEHU. **Every man has put UTTER FAITH in the FATHERS in coming into the world**. MAN is the BREAD that comes down

from the heavens—the consortium of Names, and in the Bread are the Heads of a NAME in SEED that appears at the harvest. *The Heads in Yehu* are known as the paired 24 Elders forming 12 heads, which are the Names of Transference, Bearers of Light without genealogies, yet by Names born in them one is called by their lineage. The Heads are united one to another, bound in the Seed. They are formed by the pairs of Faces of Yehu, even as your head is the union of the two sides of your faces. Watch the moon and observe the patterns of Faces emanating nightly. There are 15 phases/Faces from the full moon until it has emptied out—given all of its lamp; then there are 15 phases/Faces emerging out of darkness on the left side to which the Faces on the right are joined side by side to form Heads of united Faces. These two sides of Faces are like the two sides of your own Head, the right side comes from the right side of the Seed, as Wisdom; the face on the left comes from the left side of the Seed, as Understanding. The days of the moon form 15 full moon heads for the abiding Faces of Yehu. What is given on Day 1 is seen on Day 16. Joining the two parts of the moon forms one full moon; the measure given on Day 2 is seen on Day 17, etc. In the midst of the pairs of moon phases is YæHH, the sum of 15, the Giver.

As the Heads of your Name form upon your stalks, a harvest of grain, oil, and wine is produced. From this harvest of the Light, within your dwellings, there are the tithes that are appointed for the Laúwi/Levites, the assemblers of habitations. The SEED of the Land and the FRUIT of the Trees are appointed for the House of Laúwi as tithes (TK/Leviticus 27:30). There are no monetary tithes for such is not brought into the Temple of YæHúwaH and its storehouses. The Seed of the Land are the WORDS generated in your parts, and the Fruit are the FACES appearing in the Heads of your 12 Stalks, as crowns, demonstrating positions of mature expressions to govern your members. What is spoken by your Name and the expressions of your deeds are the tithes that are given to the assemblers/Laúwim by whom you have your dwellings. In the South, the Words and Fruit of RAúwaben, Shamounn, and Gad are given to the generation of Qahhath as what is seen, heard and fills the mouth streams into the nervous system to be carried as messages of that which is holy/distinguished by your Name. The Seed and Fruit of the West is given to the House of Gershun as it supports the skins of your temple. Hence, from the loins of Aparryim, Maneshayh, and Beniyman come the tithes of blessings to drape as the garments hang upon your bones. The tithes of Dan, Ayshshur and Nephetli are given to the children of Marri/Merari who support your movements and transitions of spirit, forming crystals from your offerings from the North. In the East, the tithe is of the first-fruit of your Numbers, Clouds of Directions, and the State of the Light abiding in your Seed. The gifts of Yahúdah, Yishshakkar and Zebúwlan, are sacred for the Kuwáhnim/priest of the House of Aharúwan/Aaron (NechemYah/Nehemiah 13:12; Tehillah/Psalm 78:23. YechúwzeqAL/Ezekiel 44:30).

In appropriating your tithes—measures of your spirals of tens, your heads form, radiating the Light of the Fathers in your houses, and your words increase, whereby you make full the House of the Name (Maleki/Malachi 3:10). As a tree you spin your threads of Wisdom as the root; then the threads of Understanding as the trunk, upon which you spin the treads of Knowledge from which the tithes are transferred to the Temple Body of Laúwi. In this manner, what is occurring within your members, as they make their ascensions, is transferred in the storehouses in the Heads of YæHúwaH from which all is given and managed and returns with an increase of everlasting wealth of gold and silver.

The first set of 14 days of a moon transfers all in the Fathers to your Name ShmuwAL—the Name of AL, on the 15th day, whereby you receive all the Wisdom of the Fathers. The sum of Wisdom is transferred to every Child, to be One with Them, whereby you are fully equipped to enter into their consortium of Name. The second set of 14 days in a moon cycles transfers all of Understanding in the Faces of Yehu unto your Name, on the 30th day. As your Name is of their Fire and Oil—ShmúwAL, the woven strands of Faces in your Name equip you to receive their Faces to be full in your assembly, and thus, to become

One with the Fathers. Every Name is given opportunity to ascend to come into the House by becoming Faces to Faces; for this reason we come into our shadows to see clearly, with distinction of TsiuNN/Zion, the Light Sources within.

THE HEADS AND THE PARTS OF THE BODY ARE FORMED BY THE UNIFIED FACES OF YEHU. WHAT IS SOWN IN THE SEED APPEARS IN DAYS

Father Yetschaq/Isaac, day 1, is joined to Father ShmúwAL, day 15 as the deposit of Wisdom, and following, on day 30, with the Light of full understanding, *forming an Oyin*/O/16, *the oval shape of combined faces:* 1-15+30=16. These paired Faces form the *Head Nachshun Bann OomiNadev*, the Head of Yahúdah, from which comes the anatomical liver and kidneys body of purifications. Nachshun, as a serpent representation, conveys agility and ability to transfer from water to land, to ascend trees and explore depths, activations of the Breath that we carry in our Numbers of Name. The Head is a generation of Wisdom/W that extends the Understanding/O of *OomiNadev—the abiding consciousness of free giving*. The Head of Yahúdah is of two faces: the Joy of Yetschaq on the right, and the ShmuwAL radiance of your seed oil burning that keep your lamp lite keeps the flame burning on the left. This deposit of joy sustains you in your days of coming to golgotha, as the joy set in your Faces endures the cross, overcoming shame, with the focus to sit at the right hand of the throne of Yehu.

The abiding Shayin/W Oyin/O in each of your parts forms the word, *shauo*/salvation/reclamations whereby in your heads and sacred parts the Spirit of Wisdom/gold and Understanding/silver abide to maintain your houses unto their Faces. Hereby, it is known to be said, that salvation is in YishARAL/Israel and appears/comes to the surface, with assurance of Wisdom and Understanding, as you trek to Mount Tsiunn/Zion—the height of Word revelation that points out clearly that which has been given to abide in you, now declared (Tehillah/ Psalm 14:7; Zekkaryahu/Zech 13:7-9).

Fathers BaarLechaiRai, day 2, and ALBayitAL, day 14, whose Face shines with silver on day 29 following the draw-out of the 15 days of Wisdom, are paired Faces that form the Head of the House of Yishshakkar, *NetwnAL Bann Tsuor*, in which the **continual supply of the Rock** of the Fathers is woven into a fabrique of Oyin/O/16 consciousness to bear your mission: 2-15+29=16. The sustaining supply of the Faces of Father BaarLechaiRai is on the right side of Wisdom paired with Faces of ALBayitAL whose double strand supports your vocation on the left to impart to you Understanding of your calling.

Faces of Reshun, day 3, and Yaoquv, days 13/28, combine as one Head to form Oyin/O/16 rings for the dwellings of Zebúwlan upon which the fruit of the ALhhim of Jacob hang: 3-15=28=16. With the unified Faces, the Head of Zebúwlan is called *ALiAV Bann Chelen—My combined strands of the Faces of AL are of Father bear Strength*. The cord of Zebúwlan is strong/chelen, capable of bearing and supplying the fruit of YishARAL that hang upon the central supply line of the gi tract. The Faces of your stalk that are first coming forth are of *the upper chambers* of Reshun, creating a Head upon your Tree. The First/Reshun to appear is on the right, and that which follows, seen on the left, are the glories of Yaoquv that bear the weight of your organs. Together the Faces sustain your 12 to be hung to make your full ascent to golgotha. The fruit of your soul hangs upon the Cord of Zebúwlan as the habitations of ALhhim. Day 1,2,3 compose your habitations of the East, in which are the deposit wealths of your origins and purpose.

Days 4, 5, 6, are formed by paired Faces of Yehu for your full illumination of RAúwaben, Shamounn, and Gad in the South. The Unity of two Faces, Wisdom and Understanding, forms a Head of Knowledge.

Head of RAúwaben, *AliTsuar bann ShediAúwer*, forms by the united Faces of Avrehhem and Ayithamar. The expansion of Father Avrehhem, in Seed, is through combined strands of AL rising from the ২১০০৩ মনমুল্য মুন্দ্রেম্বান্ত্র Page 11

Rock/Tsur forming the right eye by which one sees and comes to abide in Wisdom. The solidarity of the Seven Rings of Wisdom form a habitation for the Spirit of Dan. The Seed expanse of Wisdom in the South (right side) forms a dwelling for the Breath from the North, whereby the Spirit of a Name has a place to come and abide in its waters of descension/drippings to behold all that it is given, as to look into its mirror. Intelligence in the SEED of composite Heads forms itself a habitation into which it releases its Spirit to build its chambers. The left side of the Head of RAúwaben is ShediAúwer, which contains the abundance of Light emits from the bones of Ayithamar by which the eyes see all inwardly by the Light, breaking open from the Seed, to process Understanding. Coming into a land is **to see** what is being shown through the blessings/expansions of Avrehhem (SMB/Gen 12:1-3). Two Names that form a Head are parallel to two Names of their counterpart Head. The Head of RAúwaben is the companion of the Head of DAN, AchiOozar 4IO bann OomiShedi AAWAMO, in which are the Seven Oyin Eyes conscious of their inner abundance—eternal supply of OIL risings above waters. The parallel Head of RAúwaben is AliTsuar bann ShediAuwer 4Y4AAW, an abundance, eternal supply of Light to maintain illumination in your dwellings, ever providing the Light of the Faces for a Spirit to abide and walk therein.

The FaceCloths are changed daily upon activating your members in the burial waters of the kaiyúwer, from which you rise in making your ascensions to the Fathers. In entering into the depths of Maneshayh, you are empowered to rise from the 8th House of Sheol unto the Faces of the Fathers. The paired Faces of Shamoúnn form the Head of *ShalumiAL bann TsuriShadi*. Changes in expressions make-up the facecloth as levels of understanding are received and ascend in Shamoúnn. These subtle, yet dynamic, changes of the facial tissues bring forth the Faces of Yehu which are layered into the unified garments of Gershun, Hha-Laúwi/The Levite of coverings. The Garments of the TEMPLE are already provided for your adornment whereby you do not need to weave them from plants or skins of another. As you confirm your strands of AL within your coverings, that drape upon your bones, the Garments of your Name and their functions come out of hiding to be your wardrobe and head-dresses of the cock, rising from Maneshayh, who provides coverings of the SeedStone. The garments of royal colour are radiantly displayed in birds/messengers of Yishshakkar whose sounds are of Numbers and their sequence patterns. Institutional wardrobes highlight shadows, as to mimic, the perfect garments that are attired to your mission, for which there are no substitutes.

The place of the Ears in the Body, Shamounn, as the ROCK, upon which your Temple is built, abides in the Name of the Faces of Malekkiytsedeq and BaarShevoo, a formulary of 5-15+26=16/O. The right ear cloth is known as ShalumiAL, the abiding peace of the Strands of Faces—AL. The left cloth is called, TsuriShadi, according to an ever supply, abundance of hearing, from the Seven Wells of BaarShevoo in your Seed Stone. Messages of angels are heard whereby your Faces shine as lightning (Metiayaehu/Matt 28:3; Yahuchannan 20:12). As you hear from the left, your parts are aligned on the right to express the wholeness of aligned Faces of Malekkiytsedeq. Upon hearing from the Faces speaking in Shamounn, there is both the sense of being founded upon the Rock and its peace coming forth in your expressions.

Three Heads contain the Name function of **Shedi/Shadi/Shaddai**, meaning of *continual*, *abundant sup-ply*. The three heads are those of Dan/breath of judgment, RAúwaben/seeing, and Shamoúnn/hearing, whereby there are continual messages streaming in the nerves to mind and body regarding value weights, seeing, and hearing that go-on twenty-four seven. The stimuli from these heads are non-stop of Nadæv—free givings, whereby you are continually processing your judgements/evaluations of what you are seeing and hearing night and day. The formulary of Faces of Sight are 4-15+27=16.

Four Heads contain the Name of the ROCK, Tsur/Tsuor/Tsúar/Tsuri. The source of your Seed Rock supplies your transitions of Maneshayh in Pedhæ**tsur**, your mission of Yishshakkar in **Tsuor**, your sight of

RAúwaben in Ali**Tsúar**, and your interpretations of what you are hearing in Shamoúnn of **Tsuri**shadi to be from your foundations. The Name components in your Heads are glorious givings of the Fathers, consciously active to impart to you their sustenance, by which you are fearfully and wonderfully made.

The deposits of sight and hearing form Sayings of Gad. Tissues of the cheeks form the Head of Gad, *ALiseph Bann DeoouAL*, by which you speak what you see and hear though combined strands in Semek that bear the tree of Faces unto the knowledge of AL in all of your parts. The Words of your Name multiply whereby the glories deposited in Seed increase and their spaces of habitations. The left check is of your origins of Knowledge that speaks of the formularies of AL, the United Faces—of DeoouAL, and the right check speaks the words of ALiSeph—of the formulations of the Faces of AL that cause an increase of soul: 6-15+25-16 to be full of Understanding. In so speaking from your mouth, that is filled with good Words, there are no vain speeches, but only Words that honour your Breath by which all utterances, spoken in secret of the heart or in audible utterances of the tongue, comes forth from the unity of your parts.

The Glory of a Seed is seen in its Heads, as it toils effortless night by day, until the Heads that it has within comes to Crown. The glories of YæHúwaH are in the Heads of their Faces, and the Glories of YæHúwaH will not be given to another. Anni YæHúwaH, ever becoming/Hhúwa ⁴Yঋ of my Name; and my weight/heaviness of Knowledge—the glory of a ManTree will I not give to another, neither my praise/renown will be given to graven/static images that have shapes without the Hhúwa Breath activations to rise and form Heads, as those who have not been called by Name (Yeshoyahu/Isa 42:8; 63:19). For when you are called by your Name, then you origins and destiny are active in your soul by your Breath, and by your Name you take rule over your processes and abide in the dwellings of your sanctuary.

These 6 heads of Yahúdah, Yishshakkar, Zebúwlan, RAúwaben, Shamoúnn and Gad abide in the South and comprise the House of Yahúdah/Judah, in whom are their 12 Elders, the Heads that appear upon your branches in your last days. When the Heads of your Name appear, rising from your Seed, and bearing their Crowns of Glory, then you are in the last days, whitened unto harvest. The Stone of Wisdom and Understanding raises you up in your last days attesting to your faith in the Fathers, whereby nothing of your soul is lost (Yahuchannan/John 6:39-40). Unto this ascent your generations are appointed to learn by abiding in Metsryim/definitions and in Seven Wildernesses/Word States to cultivate your TreeMan. My children and comrades, *the last days* are the forming of your Heads that break forth in Counsel, and in Songs with joy of your harvest, and these days are determined and known only by the Fathers as their Heads rise from within your SeedStone. As your Head agree in counsel the Lamb of maShayh/Moses and the Prophet Aharúwan/Aaron, the Word of YæHúwaH opens gates in the nations for you to ascend and come to the Mountain of Holiness.

THE KINGDOM OF DAVID

"In those days the House of Judah shall walk with the House of Israel; and they shall come together out of the land of the North, to the land which your fathers provide to inherit." In the South, your progression are in the day, as there are 6 Houses follow Yahúdah. In the night you proceed in the North. Your progressions are the camps of 6 Houses in the procession following Aparryim, Head of YishARAL, whereby These 6 Houses of the South domain are paired to be in agreement with the 6 Houses of the Northern kingdom, to walk together in joined inheritances (SYM/Exodus 13:21; ShmuwAL Bayit, 2 Sam 2:9). When the House of YishARAL becomes weakened, the strength that is stored up in the North is drawn out by inquiries of the generation of Shaul, through Ayish-Beshat/Ish-Boshet, *in the spirit of sackcloth* (a term of shame of mortal skins in comparison to your garments of glory). The strength of the North passes unto the Houses in the South, and through the South receiving the strength of the Invisible, the Stone of DauwyD rises to reign over your Houses of Wisdom with Understanding, whereby you form an alliance, as the merger of the two sides of your habitation now come into one. As your two sides are paired, faces to faces, there is no longer two

kingdoms, but the night and day are One Light as are your parts (YechúwzeqAL/Ezekiel 37:21–22). Upon your union of camps **the cap stone forms at the head** as the two sides rise together with the empowerment of the Seed supply. The House of DauwyD/David, rises from the two sides of your DallathDallath flint StoneSeed, affirming that your bone and flesh are of your Seed of David, who comes to reign over Yahúdah and YishARAL—the kingdom of ALhhim, (2 Samuel 2:4; 5:1, 3) as one flock of YæHúwaH. Your servant DauwyD does not see corruption for It is the eternal StoneWord of your foundations of Name that is set to rise, as the CapStone of your Heads to govern over your parts, in all of your generations (Zekkaryahu/Zechariah 4:7-9).

The HEADS are of YEHU; thus, they have no lineages of the 12 through they are Heads of them. In that you have their bodies, as unique cellular habitations, their Heads abide in you. More so, in that the 12 Heads are in you, attest that you are of the Fathers, and ascending, in your last days, you enter into their Faces. In forming the Heads of Yehu to be the shining Faces in your Name, you enter into what is said to be TIME SHALL BE NO MORE, as in entering into the Faces of Yehu you are outside of the time dimension (Chazun/Revelation 10:6; 22:5; SYM/Ex 20:11; Yeshoyahu/Is 60:19). The Names of the Heads are those who walk with you, and lead you to make your offerings from the Silver bowl cranium of Understanding and the golden vessels, members of Wisdom, as to how to the consider your souls and render services to the Fathers in their House of Names, as one of Them (Chamesh HhaPekudim/Numbers 1:4-16; 7:10-88).

The 6 Heads of the House of YishARAL/Israel, in whom are 12 Elders, provide counsel and impartations of the Crowns of Knowledge. Their habitations extend to the North from the West. Your Seed expands unto a harvest through Days 7,8,9 with offerings of the houses of Aparryim, Maneshayh, and Beniyman. Days 10,11,12 are habitations of the Faces of the Fathers in your North Side of Judgement in Houses of Dan, Ayshshur and Nephetli. Your 12 days as 12 moons are 78 \$\pm\$0, the Ascent \$\pm\$ of Oyin/O Faces abiding within your soul. The Faces of Yehu abide in dwellings not made by hands, being functionally fashioned by their Breath mixing in waters/vapours of Spirit. What is given in the North is received in the South, and what is sown in the West appears in the East. In coming to receive and know your gifts, you then will understand that your set apartment has been to know *Anni is Hhúwa—the supplications of the Faces of NeuwN are your states of ever becoming*.

In YishARAL are the Head of Blessings, the Elders of Aylishemo Bann OmiHúwD—the strands of the Name vibrate, to be heard, as generations of comprehending your glory rises from your SeedStone. The formulary of your Seventh Head is 22-15+9=16/The Union of the Oyin Faces of Geren-HhaAuwerneh-HhaYavúwsi unto Aharúwan/Aaron, who pronounces the manifold blessings of YæHúwaH. The Faces of Aharúwan are woven in strands of resonance, as a stringed instrument—Aylishemo; and the Faces of Geren, the Jebusite/Yavúwsi, reveals the glories unto masteries that are within your Stone. The following Heads of Aparryim expand the blessings Seven fold.

The eight of your elders are in the House of Maneshayh, namely GamliAL Bann Pedhætsur. The formulary of the Faces are 23-15+8=16, an Oyin oval countenance of the Faces of Nadæv-Nadæv, the free giving action of Light to impart all with confidence. Pedhætsur provides coverings of what breaks open from your Seed to house your soul unto maturation of the ascending teachings of GamliAL. The combined Heads of the North, e.g. GamliAL Bann Pedhætsur of the Oyin/16 Faces, and of the South, NetænAL Bann Tsuor of the Oyin/16 paired Faces, form Houses of Instructions rising from the heart/9*U*/32 as you make offerings from your heart-altar.

The pair of Elders in the ninth House of Beniyman, are AvyiDenn bann Gadoni, a formulary Geren-HhaAuwerneh-HhaYavúwsi and Aharúwan/Aaron, a formulary of 24-15+7=16, the Oyin Oval Faces. The Seed of Faces sown in Aparryim comes to reveal all that Aharúwan gives to the children as the shell opens

to disclose the inner treasures at your harvest. AvyiDenn/୬۵ is the evidence of the Fathers of Dan/୬۵ by which one judges themselves of all they are given to bear an affluence of the Words of Understanding stored in Gadoni.

In the North are stored-up messages of the states of your Name's habitations, from sowing unto harvesting. In coming into the world, to see yourself in waters as the outward reflections of narcissism, you commence to behold the bigger picture of seeing what is laid-up inwardly for you to receive. When your side of the South, in which your Eyes, Ears, and Mouth dwell, are conditioned to receive from the North in which your crystals of Breath, distillations of Fire that fill the waters of the Womb to affirm all in your Seed, and where your Heart abides to come into agreements/covenants to make ascensions, then your eyes are healed, your ears grasp Understanding, and your mouth is filled with good Words, as they are aligned to your origin of Faces of Yehu. The soul is saved when it returns to abide in the Faces whereby it is no longer estranged to the Fathers, but joyfully received by Them. What is given returns to the Hands of the Giver. What is sown in harvested. What is sent out returns, as the soul is always connected by a cord to Its Source. The Oyin is received by Shayin; silver fills the vessels of gold, through which your souls are saved OW from perishing in vanity. The Light of the Moon returns to Her to be full of all that She has given. What is in the side of Wisdom joins to the side of Understanding, whereby we are pressing-into the side of the North in which Light of the "sun turns to darkness" in our days (YahúwAL/Joel 2:31).

In Tens of the House of DAN, the Faces of Fathers AViYAHUA and ALozAR form the Head of Elder *AchiOzar bann OomiShedi*, whereby the Breath of Becomings abides in Strands of Light to make transitions through your offerings of InCense. The formulary of your TEN Head of DAN is 25-15+6=16/The Union of the Oyin Faces of Aviyahua/25 with its side of Wisdom in ALozAR/6. The crystals of Breath abide in OyinZayin Rings for Its everlasting habitations to formulate your gemstones of Fire.

Eleven is your Head of fulfillments, namely, *PagoiAL bann Ookren*, (ChameshHhaPekudim/Num 7:72-77), that administers knowledge as you stretch your Seed upwards to bear the Faces of Wisdom. Upon your extension of Seed from the *YuwmSuph*, the Sea of Increase, in which the reeds are woven into a body, commonly called, the Red Sea (coined as waters of the amniotic fluid that carry to develop the lamb, as blood appears on the vaginal walls, called the bloody show of your Pessech), breaking when you are born, whereby you are enabled to see more clearly into the side of Bayinah to build the House of your Name and to enter into your glories. Hence, in the 11th year of Yedidyahu (Solomon), you commence to lay the foundation and build upon it by the free distributions of suitcases you are given to go on your mission, supported by Maneshayh, the 8th, unto your full ascendent stature (Sephúwr Malekim/1 Kings 6:38). There are 11 days journey of a Name as you embark to follow the faith-vision of occupying the lands/States of Light ordained for your dwellings in the sanctification/Qudæsh of Barnoo/Barnea—the state of your resurrection (Mishneh TúwraHH/Deuteronomy 1:2). The Elder of Ayshshur is formed by the paired Faces of BaarShevoo/26-15+Malekkyitsedeq/5-16—the Oyin Faces of the Fathers. The concept of 11 years and 11 days are of the same frequencies; years are counted as complete summations of your studies in a rotation, whereas days fill-in the orbit you are making, whereby they are one and the same.

The Twelfth Elder is *Achiryo bann OoyNuN*, the head of your heart assembly. The formulary of the Faces is 27-15+4=16, the OYIN Head of Nephetli. The Fathers of Ayithamar and Avrehhem fuse to bear together your central dwelling. The unity of their Faces makes a strong heart beat from which you build your altars in their Hills of Yerushelyim. The stabilizing support of Ayithamar bears the expansions of Avrehhem, through which the heavy fruit of Knowledge fills the sides of your heart; their weights are in glories, and the songs that spring forth from the heart lift up the Spirit and soul (Tehillah/Psalm 119:32).

The forming of the Head are the Crowns of your members. As you come to the feet of the 24 Elders, and seek directives of ascensions, they impart their Crowns to your Name, whereby, it is said, *all of your Children shall be taught of YæHúwaH* (Yeshoyahu/Isaiah 54:13).

There is a saying, that when everyone keeps the shabbat (to rest/to inhabit) together as one people, then the Head of Creation, mashiyach, appears. This makes sense in considering that when everyone has REST in their lot, to abide amongst the Unified Faces of Yehu, that the Head appears upon the Body. The forming of Head is called "Mind Forming," which occurs as there is a consensus rising from all that one is carrying bodily. "The Formative Mind" changes as information is uploaded from the Foundation Stone of David. Based upon the unified body assembling, of all that the Head of the SEEDSemen gives to generate its abodes, the Head appears, saying, it is I, we are One. **The Mind of the Ages comes and sets upon its BodyThrone when all parts are aligned unto It**. In like manner, when all of Israel gathers as one House, then David is anointed/mashiyach to be King.

DibreHhaYamim/1 Chronicles 11:1

According to the Scriptures penned in your SeedName, your coming is foreordained. "Then all Israel comes together to David at Hebron/elevation of associations, and says," ... "Here we are, your own flesh and blood." The Bread and Drink of your Name is now served to be to the Body of flesh and the Cup of blood of your Head. The Bread and Drink of your Name are partaken in your gatherings to REMEMBER your appointed Name of Origins and all that is inscribed upon your Stones.

DibreHhaYamim/1 Chronicles 11:3

So all the 24 Elders of Israel come to the king at Hebron [the Mount of Associations/Pairs], where David makes a covenant with them to the FACES of YæHúwaH. And they anoint the **Beloved**/DæuwD to be king over Israel, according to the word of YæHúwaH through ShmúwAL. From your tending of your Fathers sheep, within your household, you have learned of your Name and now come to appear as the mashiyach—the promised anointing (ALphahYahuchannan/I Jn 3:2). **Beloved**, now are we children of ALhhim, and what we shall be is yet to be manifested; however, we know that when **It** is manifested we shall be like **It**, transformed, for we shall see to understand It as we truly are. The state of the Word in Seed—the Logos—is denoted in the third person case, αὐτῷ, It. That which has being in the Word has Life, and the Life is the Light of *anthrōpos*. The Light shines—reveals itself through darkness, and the darkness does not suppress or hid It. The image/likeness of the Father, sown in a glass darkly, now blazes through your veils, by the Fire in your Name, as the Light of the expressed Faces of Yehu. *The fulfillment of your days is finished upon your Ascension!*

The Book of ShmúwAL/2 Shmuel 5:3

"And to you YæHúwaH says, 'You will shepherd My people Israel, and you will be ruler over them.' So *all the Elders of Israel come* to the king at Chevruwn/Hebron, where King David makes with them *a covenant/to be in agreement with the FACES of YæHúwaH*. And they anoint him king over Israel, by the Oil rising from with your SeedName of ShmúwAL. David is thirty (Lammed/a Teacher) years old when he becomes king, and he reigns forty (Mæyim) years with upright judgement." Through the Council of the 24 Elders in your camps, who have been tending your lambs night and day, you are brought to elevations of Mount Chevruwn/Hebron, the mount of associations, the corresponding place of Mount Aurrat/Ararat. Through the gathering of the Elders in your Heads, and their paired covenants with the Faces of Yehu, you are anointed to be the ruler of your 12 to both instruct your members and to be the judge in their midst. For as plants in the field, the Oil in your Name comes from the foundations of your Seed sown, and rises to your Crowns of Glories, whereby your Name is then anointed by the declarations of

YæHúwaH to ShmúwAL, to pour upon you Head the Oil of the Fathers, declaring you as the coming mashiyach! The Head of your Origins is now revealed to all of YishARAL who are aligned one to another and to their Heads according to the primordial covenant of YæHúwaH renewed!

The quest to see the FACES of YæHúwaH are often thought to be explored through external manifestations and signs; however, HhaSham says to maShayh, upon your desire to SEE, Look!, from the backside—the internal structures, as my compassion is administered to your faces. One who yearns to see from the external or through a crystal ball prediction, does not live—activate their Name to ascend 14, but rather tastes the death of what is fleeting and perishing (SYM/Exodus 33:20). The FACES are continually sustaining what is appearing; hence, when you sense the proclamation of The Name coming from within your Stone, then, "enter the place near my Faces where you stand upon your Rock; there my glory is deposited, very very near you, Faces to Faces, set in your whitened Name of Stone." Your Name is placed in the cleft of the rock in which you are covered by The Hand/actions of Faces forming your parts. In passing through your layers, you stand in your Rock to see clearly the ALhhim of your Glories, to eat and drink with your paired offerings (SYM/Ex 24:10-11). As The Hand is received—turning within you, the veils are lifted from your eyes, in order that you see The Back/Inside Clefts in the Bones 4\, streaming in the optic pathway, which are not seen otherwise (SYM/Exodus 33:23). As a CHILD of the FATHERS you see all given to you as your Eyes are aligned with their Eyes; hereby, you are The WAY/Derek/Path to the Fathers. as you and they are one. As your Name teaches its generation of soul, the soul comes to know YOU and see the Fathers abiding within them.

Being soul to soul, you see the abiding Faces within one another through which Unity is perfected in the House of YæHúwaH. "The comings" into the world are satisfied, whereby the joys of the Fathers are complete, and they rest/shavbet—abide in your Name as you abide in Them. What does it mean that the Joys of the Father are fulfilled? *e.g.* When you give a treasure to another, and it is received with bonds to the Giver, then the joy of giving is fulfilled. In accepting the Gift, you affirm that you are One—the Receiver is joined to the Giver. Upon receiving/believing, the Joys of the Givers of At are fulfilled in the Receivers AY. Joys of the Fathers are made full as they fill all of your parts (Yahuchannan/John 15:11).

THE SATISFACTION

The fulfillment of coming into Body is to enter into the Joys of the Fathers who gives you all things freely. Seeing this END is the full opening and healing of the Eyes from distractions of the world. What is in the END is the COMMENCEMENT into succeeding realms of habitation. The joys of the Fathers are set before your eyes as you are sent into the world. You come into embodiments **to see** all that is given to you. You endure being hung upon crossbones to bear your glories, despising shame of earthly garments. With your eyes kept upon your ascensions, in your risings and in your settings, you are established *at the right hand* of the throne of ALhhim, *of which you are given/administered favour*. At the right hand, Wisdom reigns in your pairs of Faces with the Faces of Yehu. In seeing your origins you connect to *the primordial Sense of belonging* to the EternalHouse of YæHuwaH and enter into their abodes (Tehillah/Psalms 27:4; 121:8; 139:2).

You are no long half-baked but have become the full loaf of Bread, restored to the Fathers. Salvation is the redeeming of the soul, when the Silver of Understanding buys back the Gold of Wisdom. You are redeemed by the blood of the lamb of your Name as it issues forth blood with water from your left side. The Seed of your Name sown whitens, whereby it is reaped and gathered into the barns of the Fathers as the total redemption of YishARAL in you, the fulfillment of an Age.

The Elders in the North are 6, which are of the Breath of Dan, Its Waters of distillations in Ayshshur, and in the Spirit of its blood, swirling in Nephetli. These Elders are pairs, the source of the mirrors of Wisdom, to the 6 Elders in the South, by which you comes to reside in Wisdom to know the similitude of Faces. In Nephetli, east-north corner, are the Faces of Ayithamar and Avrehhem; in RAúwaben who abides directly in the east-south corner are the mirrored Faces of Avrehhem and Ayithamar. Ayshshur and Shamoúnn also share the same pair of Faces. What is concealed in Ayshshur are the Faces of BaarShevoo of Understanding by alignments with Malekkiytsedeq; and what is revealed, to be heard, is by the Faces of Malekkiytsedeq of Wisdom to acquire deep understanding in BaarShevoo. In DAN, in the west-north corner there resides the Spirit of the Fathers, Aviyahua, and ALozAR, by which Dan is the Father of helpmates, paired sides, for cohabitations. Gad, in the west-south corner contains the Faces of ALozAR and Aviyahua, by which one speaks by the Spirit. The other camps of the paired Faces are those of Aparryim and Beniyman in which the Faces of Sowing and Harvest abide. Aharúwan sows Wisdom in Aparryim and reaps Understanding in Beniyman. What is in the 12th House of Beniyman is seen clearly as it is administered by Aparryim/Joseph.

123456789101112 = is seen in ascent (78) $\triangleleft 0$ of 7 12 $\beta 4$ appears as 12 4β In the midst of the 12 (34567891011) are the Lives 63/34

The 94/12 AyuwB/Father are in LammedLammed/*U*, the staff of maShayh (Wisdom) that abides within the 15:15/30/*U* of Aharúwan (Staff of Understanding) and their Faces. The Aúwv/Father is in the midst of the 12, by Number and Order*of*Being. Their Words are carried in the arúwn/ark body that abides in the centre of the camps, amidst Gad and Aparryim, through which Words of Blessings multiply in Faces as spoken by Aharúwan to be amongst *U* your branches, establishing the Name to abide at your crown (CHP/Numbers 6:27). The reference, "only who is immortal" is Aharúwan who alone enters into the QudashQudashim (holy of holies). Aharúwan and the Unified Sons are the Fathers of Light, the Names of Faces to be 31 YæHH/15 as the total Givers of Light with measures, as one prepares their vessels to receive.

The coming of your Name into your bodily quarters, enters into the Kingdom of ALhhim, of the West by Yúwsphah/Joseph, the North by Dan, the East by Yahúdah, and the South by RAúwaben, You are set in place to come Faces to Faces with YaH-YaH, whereby you know intimately: "You are my witnesses, says YæHúwaH, and my servant whom I have chosen; that you may know and verify my gifts, and understand that Anni is Hhúwa—the Spirit of Becomings (I am HE). According to MY FACES there are no other formations/fashions of AL (strands of the unified Faces), and that which follows thereafter are none other than YahYah (Yeshoyahu/Isaiah 43:10). The Fathers set apart distinguished houses, within the Body, for their children's residence. When every man bears Seed, they are not lovers of self. The child coming is registered in Beth-Lachem (Bethlehem) as Bread of the Seed coming. In accepting the Gifts of Lives, one comes to abide in the Faces of Yehu set in their parts to know, and thus, to enter into their Light. Through abiding in the midst of the Faces we comprehend our origins and becomings, that we are ordained to be witnesses—attesting by the evidence of our Fathers within us, bearing testimony of none other, and we are servants—to carry forth the Words of Light bound in our Seed, which are determinations before our world/appearance to abide in the domains of Light, making transitions from shadows into realities.

As the STAFF of the Fathers swirls in waters of the womb, six vessels appear of the Wisdom of Liah/Leah, which are pairs to six vessels of Understanding in Rechel. When the 6 of Liah are born of Yao-quv then their counterparts can adhere to them in manifestation as the offspring of ALhhim. In these 12 vessels abide the glories of their Faces. The Lights of the Faces mix with ashes, waters, and blood to form the

Seed of OIL in Beniyman. The SEED is the Child, the maShiyach of Beniyman. As the blood in the Seed commences to flow, the Faces of the Fathers are drawn out to form their uncut stones for habitation and resonance of communion.

Yahúdah appears from the side of Aparryim Yishshakkar from the depths of Maneshayh Zebúwlan from the flow of BeniyMAN Seed RAúwaben from the Spirit of Dan to be Eyes of Seven Spirits Shamoúnn from the wells of Ayshshur Gad from the pulse of Nephetli to speak Words of Knowledge

The Blood runs to and from the Seed into the River of Zebúwlan, the Great Euphrates of the soul. Yahúdah, in Seed, cuts out a path by the Numbers of your Name approved by the RayishOyin O4 ALhhim union by which blood pulses in the cells, known as drink of the Seed, flowing with vitality as it labors to ascend. Blood flows in SEED to form dwellings of your Name. Hence, when the blood is let loose to flow from your offerings, it is drawing out the Numbers in your Name out of the part of the offering presented in concert with the origins of blood in the bones that uphold your ascent. The sprinkling/pulsations of the blood, seven times, is marking a path of your 10 Numbers in the spiral of seven eyes. The path of the blood is your path of ascension evening and morning by which you enter into gates of the Fathers. Blood distributions, from Seed, occurs as the Breath of DAN releases the stored blood of the Fathers' Seed to run through cells of Yahúdah to create your tabernacle dwellings (SYM/Ex 35:30-35). The route of your journey is to create your body, followed by the route of blood that causes Seed radiance, to flourish in what is ordained/made for your Name.

COMING TO MOUNT TSIUNN/ZION

Coming to TsiuNN/Zion is the paramount of a Name to discern all that the Wisdom and Understanding have imparted to the offspring of Yaoquv. On the 14th day and on the 29th day of an offering cycle, what is being given from the two sides of Faces comes full to a Name on the 15 and 30, whereby on the sides of the North of the Mountains of Yerushelyim, you attain Knowledge of your place in the Fathers' House. Wisdom is fully extended on the 14th day of ascension, and in 15 days following, there comes full measures of Understanding on the 29th. Saviours, who are servants in your midst, will bring you to the Mountain to affirm your Name (Oovedyæhh/Obadiah 1:21; Romans 11-16). On these days, the Mountain of TsiuNN smokes with offerings of your Spirit and your coming to enter into joys of the Fathers, fully knowing your Name as you are known.

The disclosure of the Faces of ALhhim and their Heads within your members rise to your crown that elevates your soul members to come to Mount TsiuNN. The uplifting awareness comes as your identity is quickened which affects your elevations. As Knowledge rises it carries you upon Its wings into the Mountain of Faces, whereby it is said that all peoples will come/appear at Mount Zion to receive revelations of the Teachings/TúwraHH—the joyful sum of the Names and their deeds operative in the domains of Light. "And many peoples shall go and say, Come, and *let us go up—make oylah to the mountain* of YæHúwaH, to the house of the ALhhim of Yaoquv/Jacob; who instructs us in journey/derek/paths, that we walk in unified courses ways and fortunes of life. For out of TsiuNN/Zion—the North side of the Nose—goes forth the Law, and The Word of YæHúwaH from Yerushelyim/Jerusalem—where all gather at the heart."

Wisdom, day by day, speaks without audible sounds; Her Sayings are received through the eyes in a House; Understanding is heard inwardly in the ears of a house (Tehillah/Psalm 19:1-4); however, Knowledge is spoken as Words upon the lips. Sixty Sets of Words form upon the lips during a moon cycle. Words of Wis-

dom and Understanding unto Knowledge are utterances for each of your 12 Houses in your concourse of days. These Word clusters are arranged on the lips as 30 bells of evening and 30 pomegranates of morning (Malachi 2:7). When the Word strikes a cord within one of your 12 Heads, then a bell/YMO7 is heard, and following the Seed of the Word increases and fills the place of agreement as fresh succulent pomegranate/YM4 fruit. Both the terms, bell and pomegranate, contain the word, MAN/Bread/YM as Words of Knowledge.

In the blessings/expansions of Aharúwan, it is the FACES that bless and keep, it is the FACES that shine their Light and are gracious; it is the FACES that rise up within a Name and bring the sense of peace and completion of becomings. The *levitation of the FACES* brings us to Mount TsiuNN. The FACES are YaH:YaH who are \$\$\frac{15}{15}\$ Names of Wisdom and \$\$\frac{15}{15}\$ of Names Understanding that shine night and day to our faces, for whom the body is prepared as their sanctuary composed in Metsryim/bodies of definitions. As the children of Yaoquv, our Stones Rise through the Waters. In coming to this elevation of Yerushelyim, we hear distinctions of our Names and all that the Fathers have freely imparted to us.

As the FACES of YEHU rise within you, shining their Light upon you day and night, you adhere to Them and forsake former ideologies, myths, and vain attachments. Whatever rises to your head causes you to "let go" of other attachments, frameworks of thinking, possessions and practices. The elevation Faces draws your soul to enter into their Hills of offerings. As you give all within you, by your divine Nature as They, you are readied and called to interchange fully with Yehu to be Faces to Faces. The divine Nature is your WordSeedState that emerges from within the false prophet/declarations of your pseudosity. You "Let Go" of disappointments, scars, torments of the past, enslavements and weights to vain pursuits and wealth, through which you encounter apart from the Faces. You "Let Go" of all that is of the world as your bonds of Love are reaffirmed to the Fathers. As the Trump of ALhhim is sounded within your members, all is quickened from slumbers (dead states yet to connect to the ascending Oil) to be made alive/active to the Word of your Name, whereby they are caught-up in the AiR/Aúwer/Light to abide forever with your Name (1 Thessalonians 4:17). As you are lifted above, so are your members set to reside as precious stones of the Temple of Yehu. For the reason of possessing your soul, your Spirit comes into the world that it may obtain, through an assembly of coverings. As you have received soul and its habitations, your quest is unto the full inheritance of Name as appointed and given freely by your Fathers. If you possess the world/shell, and loose the soul/interior, what is your benefit? The world passes as perishable transitory states to process the works of Light. Soul remains as the weight sum of imperishable Words. "You are not a people who shrink back and perish, but are among those who believe and gain possession of their souls." The soul is carried by your Breath through all nations/processes of becoming, through which you encounter snares, captivities of form habitations (Babylonia), affirmations of desires (Assyrian), yet all of the battles/wars, as described in the Law and Its contingent writings of Prophets, are encountered through your progressions. All of the conflicts are spiritual, from pneuma; non-carnal, e.g. ethereal, supernatural, regenerative encounters that you win by the upright judgments of your Breath in the House of Judges of Dan (Romans 7:12; Shuphetim/Judges 13:2, 24). The prosperity of TsiuNN and its peace are the wealth and security of the soul.

The 12 Heads in your dwellings are self-evident, for out of your Seed there appears 12 Bodies of Residence of Soul, and there is no body formed without a Head. Each Head of Knowledge forms a corresponding body in which the Head and its generation of Faces reside. According to the pairs of the Unified Faces of Yehu, the parts in your body are woven side by side by Wisdom. In your parts are the Heads and their inherent Faces abiding with you. According to the appearance of the Heads upon your stalks, you abide in Knowledge to render service to the Fathers, to pass-on your Knowledge, as depicted as casting down/imparting crowns, so that the lambs in you receive masterful instructions.

In that all men have faith in the Fathers, and have come forth in their likeness, all peoples are born into their Fathers' House. It all quite evident that we are of one house that appears rising out of one seed. The Body is drawn out by the Head of ALiAV 94764 to be dwellings of Chelen McA/strengths of unified Faces. The child born with its brothers/branches and sister Dinah is called: Beniyman プラーthe beloved Son of my Right Hand, as each child is an administrator, an agent of the Father of Names and their dwellings within them. Within the Body we hear the Words of the Fathers to be engaged in their supplications, as the Fathers speak with their children. Your evidence of belief in the Fathers is receiving their House—patterns of which are assembled in your bodies, for your state of residence with Them and their ALhhim of Sayings. The Hhúwa Breathing ALhhim and their cohorts make everything for Names and their habitations—heavens and earth, whereby they abide in the Houses of Name, not in temples built by human hands. You may make a chair to sit upon, but in the composite of your hands you do not abide. The ALhhim are within Us; They are the designs and compatible resident centres for their unified collectivity. When one receives the Son of MAN—The Body of Composite of Faces, as a Generation of Light given freely, then they have the FATHERS in their asleep or awakened consciousness in their soul of cohabitation. Your appearance as a Child is the Testimony of the Ages of your Faith in the InVisible to be Visible. The days of your sojourn, in your temple robes, affirm that which you have received freely, and what you have is for sharing freely as given, to be faces to faces, by bonds of love that do not fail, with an increase/profit of stones for Their Temple.

SON OF MAN

The phrase, Son of Man, conveys a generation/child of Bread/Man "". The coming of the Son of Man is the revelation of your Name, given of the Father, appearing from within your body. Bread/Man is the Word manifestation in your Name. As the Sayings of the Father come forth from within your loaves, then you appear as the Son of Man, the Bread that is from above. The full process of the Seed sown in waters comes to be reaped. All that is in the NeuwN "" of paired Faces comes into manifestation of Name through waters "". The appearance of the Bread comes forth as Seed is activated in the waters of mothers. The birthing of the BreadMan is called being born again, or from above, from which the Seed is first begotten and then sown, whereby as it appears, it is called birthed again. The birth of a Name is first in the heavens, when it rises through the offerings of YEHU as their SEEDWORD. Upon being sent into the world to become clothed, the Seed dies, whereby it becomes transformed from a worm unto a MaN robed with garments of Light. The expanse of the Seed is by Father Avrehhem. As the Seed expands it is then called a Temple of YHWH. As a second birth there is also a second death when the body of the Seed dies. The Seed of a Name is been born first from above, and then resurrected by the Spirit within the Name as it comes into is burial water chambers. In being resurrected by the Father from being sent, the Name is not subject to the second death of its shell form (Chazun/Revelation 2:11).

The appearance of the BREAD is by Spirit as it is The Word. As the Word is made "flesh," it rises from within a Seed to generate Its sayings, as composite Heads of Seed. Ancien followers of the ascension of the Name of Yahushúo—the Mastery Name in all Word Seed, is the composite of Wisdom and Understanding, a unique Child of the Faces, born of Yehu. The Name OWYAT is the foundational Source of the Word in all peoples, that abides inwardly, not that of a physical appearance which perishes as a mirror of a Spirit/Ayish/Man. Controversies of the generation in which parables of the disciples were penned, stated that they are Teaching in the Name of Yahushúo. What is written in the TúwraHH/Law is the manifestation of the Spirit of Yahushúo which becomes alive by awakenings of the unlimited works accomplished by the Shayin Oyin of the Fathers. At the notable trial of Gallio, it is determined that issues confronting various sects are "Names and Words of the TúwraHH," verses an individual. The judges slapped the hands of the shalichim to stop teaching in this Name, which should one do, they would die in their darkness and the Teachings remain concealed (SMS/Acts 18:14-16; 23:29; 4:18). The Foundation of the Words of Wisdom and Un-

derstanding are basic formularies of a Stone which is called "the Child of ALhhim." As the Fathers are Spirit, so is the Child, a *man/ayish/spirit*. The Son of Man is the Spirit awakened from within the Seed, quickened by the inner Fathers who sows the Seed. The days of a sojourn are unto the *death—extensions, release* of the Fathers, whereby a Name is carried within the Faces as they make transitions of habitation. Death is known as a change of the face cloth (Yahuchannan/John 20:7; Menachem/Mark 13:32). The Body in which you appear is a servant, as Cham, that fulfills a Name. The servant body is for a Name/Shem and its Yapheth/soul. The works of Dan and Yahúdah, form a body by your Numbers and Vapours to abide. Entering into a body is a process of self-judgement. This Body is called the House of Egypt/Metsryim, which will be transformed into a House of Gems by levels of activations of your Numbers by your Breath, every in unity with your Name (Yeshoyahu/Isaiah 19:25). Other processes, called surrounding nations, are also formulations by your Numbers, which are means to test/examine what is within you as you evaluate/judge your becomings. As from one man are made all nations, that they should inhabit the whole earth—body composite state of Light; which marks out your appointed times in history and the boundaries of your dwelling (SMS/Act 17:26).

Words of the BreadFlesh and its relationship are expounded amidst other teachings, by comparisons, set forth in dialogues by the House of Aharúwan/Aaron (i.e. Menachem/Mark 10:4-6; DibreHhaYamim/1 Chronicles 11:1). Prophetic promises stated in Yeshoyahu/Isaiah, of the KephúwKephúw Branch scroll, are materials to study ardently and copy as it contains words of you being a suffering servant. The priestly order of Aharúwan/Aaron records the sayings of ALhhim into writings through generations: i.e. the Essene Community. Followers of this thinking are known as the ABiuNim/Ebionites—those of the Fathers who are joined to their Faces. This achim were executed as the doctrine that the Son of Man/Bread/Word appears as a physical, human being. Bread is considered to be of various ethereal types of flesh, as "hypocrisy" of pride, or "humility" as unleavened bread (Yúwsphah/Luke 12:1). Thoughts of a Son being human flesh were developed in the Council of Ephesus, 431 CE, and confirmed in the following century at the Council of Constantinople in 553 CE. The shadow of this dogma continues to shadow the reality of the Son of Man within all peoples abiding in a lunar eclipse. The Son of the Fathers is their WORD in which all of your states of habitations are spoken and appear (Colossians 1:16). What comes forth out of your Seed is by you and for you. When you do, in remembrance, by recollections, of your Seed, to eat the Bread—the Word of your SeedName, you recall the purpose of your origins and comings, whereby you demonstrate that you have died as the first death to enter into domains/kingdoms of ALhhim with your Light upon which there is no retraction of progressions.

Your SEED dies in the waters of maShayh/Moses, whereby all of your generations are baptized unto Moses—unto the revelations of your Name (1 Corinthians 10:2). The purpose of your 1st Death is to redeem—to bring across the offspring of YishARAL from their hungers for Grain of the SEEDWORD, and to heal the gap of transgressions of soul to your brother Yúwsphah/Joseph, whereby you are forgiven, accepted, to come into the Land and eat the good Word of ALhhim again, being no longer strangers to the sacred food of ALhhim. Hence, to reclaim your soul, you enter into the death of your Seed, whereby all that is within you is raised-up by the Spirit of your Father. In giving your life freely, you are able to liberate those in captivity of soul, who are prisoners to their separations, by taking upon yourself the weight of their transgressions and to make an agreement with your Twelve to live/ascend again as One People. For as the 12 are assigned to the Breath from your origins of being, born upon the Semek Tree of Lives, your Name watches over your flocks to bring them with you to fulfill your joys.

The *death in baptism* is the gate through which all people enter. As one comes into waters, their Seed dies. The death of all peoples is set forth in the parable of Núwach/Noah. In the story of the flood all die in the flood, while Núwach 🖾 , the Ascent of the Faces of Favour, comes through with judgments (40

days and nights). The former consciousness, state of your peoples, is cleansed as you rise by the consciousness endowed in your Name. The Grace/Oil that IS within Seed floats upon the waters. The power of ascension/8 ⋈ brings a Name to the first level of the Mount at Aurrat/Ararat wherein the Light in the SeedEye opens and confirms its abiding truth/verifications.

In the Chronicles of Names, Yahuchannan/John comes baptizing with water, signifying the ministry of the Grace/Favour of Yehu that is appointed for your Name to be activated and ascend. That which comes thereafter—the Wisdom and Understanding of Yehu, forthcoming from your Seed—is not in the hands of the priest, whereby the priestly servant is not worthy to alter the laces on your shoes in which you walk according to the Ordination of Yehu in your Name. What is stored in your Seed contains both the Waters and Fire of your Name "W for your complete unfoldment through immersions. As your Name rises from the waters with Yahushúo, you are baptized in the Fire that remains in your Seed from the altars of the Fathers, upon which you are born.

The death of Seed in baptism lays a foundation that ultimately leads to overcoming separateness of heroic projections of ego. In forsaking goals of seeing yourself separate from the Collective House of YæHúwaH, one affirms the Word of their Name, to be heard and remembered. Herod, personifies a state of abiding alone, outside of the woven fabrique of the Collective. To prevent loss of recollections of the Word in your Seed you are sent into the world with an authority of One Hope in your Name to emerge as you come out of your concealments, whereby you are not forgotten. Plans to set a trap to overtake your freedom of ascensions, parallels Metsryim that seeks to re-capture those that break away from their stronghold, a plan that utterly crumbles as you pass beyond the sea, with One Faith, and move by the map in the cloud—the pillar of abiding in the security in the awakened Unified Consciousnesses State of One Body (SYM/Exodus 14:10-20). To assist recalling the Words and Promises given to your Name, Yúwsphah, your saving brother, sees in a dream to return to Metsryim/definitions, to reveal what is in your SeedName, and orientate your focus into schools of "my People" to house and develop the One Love in your inner, true/affirming, living natures. From your schooling of Word definitions all Names are called and affirmed as Children of ALhhim (Hosea 11:1).

As Light forms and then enters into an Egg, there is One Hope to be transformed through emergences. A butterfly lays an egg for a new generation to appear. The egg is a *Vessel of Hope* for what is to be sown therein. When hopes are put upon the external world, disappointments follow thereafter; dreams shatter as glass reflections; however, the hope of change and discovery of what is within remains for faith to evolve. One commences to spin an embryo/cocoon by One Faith in the Father of the Seed for complete transformation. In entering into spinnings of Light, there is the confidence that through one is encapsulated in the world and surrounding waters of the womb, yet by the resurrection power of Father—who in Seed, one will rise to new elevations which are sustained by One Love—the bonds between the Invisible and the Visible that connects us as One with all inhabitants to abide in One Body.

Emergence through waters brings you to the gate to make elevations to the Faces of Yehu. The Light within a Name breaks forth through your ascensions with judgments/determinations of purpose/intentions. Offerings of Elevations/oylut unto the Faces compose your realities daily in spirals of perpetual spinnings/orbits. Every man dies in *the silvery waters of Mother*, when they are flooded in the womb. While the power of ascension rises, as oil floats on water, all Names come to rise with IT as they are washed to the shore of the vagina unto dry land. The flood of Noah is the story of the organic resurrection, a witness in the Eyes of all peoples. This is considered to the first death, the primary expulsion opening of a Seed-Name and the first primary resurrection of the dead. Through second deaths—those affirming your giving

all in your Seed for ascensions to the Faces, you are preserved in Life, whereby you cross over from slumberings into awakened states of the Faces of Yehu. Baptism in Water **9 and in Fire W is entering into the silvery Mæyim and the golden Shayin of your Name **9W. The everlasting gifts in a Name are summed up in Understanding bonded to Wisdom through which all crystals of Light appear. You are activated and clothed in the Waters, and then your dwellings are whitened by Fire for the purification of the House of Laúwi for your upright offerings. The Fire of your Name immerses your nerve conduits, the tissues or garments of your soul, and the staff of the bones to carry forth your Words of Spirit. The Waters issues forth the revelations in your Seed, and in the Fire you are empowered to walk/proceed upon the ashes of your ascensions. Entering into the Waters and the Fire are the gates to the Essence of your Name. With assurance comes the Saying that one knows inwardly to be true, that upon hearing the Word of your Name, resounding in your upper communications chambers of Shamoúnn, and believes/commits/follows through according to your Name that is sent of the Fathers, has life everlasting; and comes not into judgment/defaults, but is passes from death to lives.

The Good News is first proclaimed to reside in the bosom of Father Avrehhem upon the Seed being sent for expansion. The Lights in YishARAL—the 12 fruited-heads of Yehu are the means for all nations/processes of a Name to expand. The energies in your Twelve are the means for all functions to flourish that support your habitations. When the Father's Seed goes into the world, a Name is raised from the Seed dying to Life by the resident Lives of the Fathers in the Seed, and not by any other, not even by our own Name (Gal 1:1). The Good News is heard in your ears prior to your coming into the world, whereby you have faith—utter confidence in the Fathers, that through you die in the womb, you will be raised! Though you go through the flood, the Spirit of Núwach/Grace will bring to the Mountain of Aurrat. The *first death* is affirmed by your full ascents upon the BoneTree to the Skull to behold the Faces of the Fathers whereby you walk in the Light of your resurrection. This is known as first death and the first resurrection, whereby the second/succeeding deaths, are entered as you empty out your Seed-Words into Sayings, giving yourself with liberty. You continue to rise/resurrect/surge, which elevates you higher, from the ashes of your oylah. You are a Tree that extends what is in Seed whereby you rise upon your Living Stone Foundation with ongoing established ascensions. Advancements of your Name bears Words of Wisdom and Understanding at your sides, by which you grow, and upon putting on your upper branches you hear and speak the Words of Knowledge in your Name. As you speak to your associations, and open-up the Word with Understanding, then you return to your In-Visible State, as your visibility aligns to your true Vapour. "And their eyes are open, and they recognize you, upon which you disappear from them" (Yúwsphah 24:31).

The Days/Activities accumulate with meanings as they connect directly to our origins. With direct connections to the Invisible, there is a sense of distinction and fulfillment in contrast to ordinary goals to obtain, which are fleeting. Through expanding the Eyes, we make everything meaningFUL by performing our task of obligations founded upon what we have been given, as dutiful stewards, to stand and abide in the midst of the Faces.

We learn of origins by observing Wisdom, the inherent and apparent establishment of sides, as two eyes, two ears, etc., upon which then a gate opens inwardly to deposits of Understanding that rise unto the Heads of Knowledge. In the Days of RAúwaben, as the composite of the prior 11 months/moon cycles combine to fill the Eyes and renew them as Rings of dwellings/coils in Zebúwlan.

Teachings of Words and Names are the sum of the records that become known, by Spirit, coming as the Son of Man (SMS/Acts 18:15). The **Author and Finisher** of your commitment appears in your Name of

Yahushúo—the Wisdom and Understanding bound to the Faces of Yehu—by which you cross through shadowy waters into your states of inheritance and whereby the Spirit of the Word abides in you fully (Yahushúo/Joshua 19:49). Yahushúo/Joshua is in the House of Aparryim, who writes with the indelible ink, as the Script Writer, the Story of your Name. The Finisher of your days brings about through recollections of all that you are alloted by Yehu, which is written in your SEED, to be complete/perfect, made whole unto the Faces in whose Temple you abide. The most satisfaction in your dwellings and the journeys in which you orbit with the Lights are the long lasting treasures of Words spoken from your SeedName.

During your sojourn you test inwardly the pairs of your members to learn what it is to abide in one body with Wisdom in Her Sides and Her Heads of joined Faces. Through your knowing the ALhhim/Gods that are within you and the abiding Faces of Origins, you transpose forms to enter into Their Abodes, transcending from shadows into the Presence to be One Spirit unto which you are born. For if blind to one-self, how can you see to go beyond these veils.

Your Spirit of meshivach—in the Anointing Oil rises steadily in your stalks through graces of the ALhhim, whereby you make ascents by your own blood offerings. As you sense being brought near, a Voice calling you to the apex of the Mountain, you advise your Twelve that are being "let go" and that they, as your collective consciousness, may follow after what you have learnt. In leading your Twelve Lambs to the Mountain, and making an ascent beyond them, you create space for your 12 to expand and reach unto the high calling of the ascending oil. As they see, you GO, whereby they are more encouraged, challenged, to know you fully, as to what your death and resurrection means, whereby they are diligent to focus to rise and join you in Spirit, in the AIR (Aúwer), realms of Light. The account of this accension is Yahushuo, in your Seed, spiraling upwards from the loins through the rib cage of the manurahh unto the crest of Shamounn, upper chamber of hearing. Upon hearing the communion of Faces of Yehu, spoken in this level of ascension, Shamounn/Simeon carries further your bone-crystal-structure until you are transported to the hill of the skull/golgotha (Menachem/Mark 15:21). Your BREATH carries your Cross Bones night by day enabling you rise upon them to the Skull, into the chambers of Knowledge of knowing the Trees/Teachings that are Good and are Associative by which you abide in the midst of their Garden. Through instructions of accensions you learnt how to give all that you received freely, whereby you return to abide with the Faces of Yehu, from where you are born, in the midst of their Heads of Seed, of which you are amongst the grain harvest that establishes your lineage. In cutting this path of ascension, you counsel and prepare your members, that where you are going, they may likewise follow upon proving their bonds of love between them. The only purpose of your coming into the world is to save your soul and carry it with you unto your full expressions of the Knowledge of Yehu (Metiayaehu/Matt 16:26). The bonds of love, abiding in the Seed of the Faces, form a ladder unto golgotha—unto heights of Knowledge with the Heads to be seated with your crowning meShiyach.

THE CONTEST OF KNOWING—THE PROPHET ALIYAHU/ELIJAH

In the course of Days, there is an ultimate question, who do we follow thereafter in our concourse of days? ALiYahu contends that the one who answers/responds with Fire is the Keeper of the Soul that sets orbits in motion. The 450 (composite of faces) of the BeoOL/Baal and the 400 (composite of waters) of Ayshuwrah, who are eating at the Tables of Ayizebel/Jezebel (9114) (the isle of habitations, root of Zebúwlan) agree with you, as the outer and the inner, explore together the answer. The method of knowing of the ALhhim/gods is by giving an offering of what is within you, which is your authority and keys of knowing anything. How long do you hesitate between two opinions? If YæHúwaH is the source of the ALhhim—the gods within you, then follow there after; and if BeoOL—the formulations of the faces—the gods outside of you, then follow it. The ONE who testifies by FIRE is the Source of the Breath, Hhúwa/Becomings of ALhhim.

Prophets, the unfolders, of BeoOL/Baal, are the outer forms of ascension. In the search of destiny, they commence with a morning offering of the observance manifestation state. Cutting themselves with swords conveys that they cut themselves with their words; and saying many prayers in loud voices are all to no avail to bring forth the FIRE to consume the offering. Following your reliance upon the body, ALiYahu comes at the evening offering with an understanding of origins. The prophet of the inner source, of woven Faces, reconstructs the altar of 12 stones, as the basis of your ascensions; then forms a basin for the measurement capacity of the two sides of your SEED for the waters, as the pelvic bowel of the loins; then pours waters upon the offering three times, which are waters of the Seed to appear and abide in houses of Wisdom, Understanding and Knowledge. Calling upon, by readings within the Name of YæHúwaH, the Fire of Wisdom, that which joins all as one, descends and consumes your offering, testifying that the dwellings of the ALhhim are in your twelve, of YishARAL, and that your abode is appointed and accepted as the Residence House of the Breath of YæHúwaH. As Fire descends, being shut-up, held within the sacred vault of the bones, stored in the composite of your Names, your spirit catches the Flames of the SPIRIT which imparts to you Breath to be one with Them (Yirmeyahu/Jeremiah 20:9; SMB/Genesis 2:7). In so connecting spirit to Spirit, the hearts of the children return joyfully to their Fathers (Sephúwr Malekim 1 Kings 18:37. Yúwsphah/Luke 15:20). The returns of the children to the Fathers are through your parts adhering to the Faces within them, whereby Shamounn/Simeon/hearing adheres to listen attentively to the Voice of Malekkiytsedeg/ Melchizedek and BaarShevoo that forms the ears; whereby the Eye of the Seed that opens seven fold, RAúwaben/Ruben, focuses upon the Faces of Avrehhem and Ayithamar. In hearing and seeing by the Fathers, all will hear and see to be in agreement. The Twelve of your dwellings turn again to the pairs of Faces in Yehu from which they have their Being. Your return is to Father Reshun that causes your Seed to sprout, and to its south side, Father Yaoquv, who is the servant to carry your stones of glory.

The Voice of your Humility says to your karma destiny, Let my People GO—to proceed through the veils, through colour numbered activations and their awakened consciousness unto abiding in your Light. With your Name of Fire and Oil you take all that is within you, and you GO, by the directives of the maShayh and Aharúwan (Moses and Aaron), beyond your skins to enter into full operations of seeing, hearing, speaking, increasing crystals of Breath, transferring states/migrations/transformations, generating harvests of Seed, with judgements of affirmations unto complete knowledge all in patterns of your Spirit.

Identifications of a saviour are carryovers of former traditions, both in Judaism and in other cultures. In yet to comprehend the DIRECT INNER FORCE YHWH, one sets a hope and acknowledgment of being liberated from vain pursuits. One Rabi, says that Judaism is responsible for the notion anticipating the coming of a Messiah who would appear as a man to free Jews from political dominations and servitude to other kingdoms. Political heros limit the extent of the term mashiyach, who *is one anointed of the Father* that abides in all who are of Name. Priests and kings are anointed to fulfill their appointments, whereby each of them are called "*mashiyach*."

The mashiyach/anointing is within you from your foundations. When the OIL commences to run from the Seed, sown of the Father, your Name is anointed to ascend from deep waters. By the oil that anoints and fills your vessels with Light, you are enabled to do all manner of the Good stored in your Seed (Yahuchannan John 2:27). In that the Oil, that abides in you, is of the Father, you learn all that the Fathers have given to you to abide in their House (Yeshoyahu/Isaiah 45:3-5). As the Seed Oil rises to your Crown, generating a harvest, then all of YishARAL within you is anointed by the Father. The Heads of your camps are filled with the Oil of your Ascending Name, whereby your mouths are filled with the Joy of good Words. Is hope of an anointing to be seen as an outward manifestation or an emergence of Seed rising within your branches? How one is conditioned to read the texts may override intentions of those bear-

ing the pen. In a sense of understanding, the dynamic of salvation is within our WORD-SEED, by which we are renewed and carried forward by the imperishable BREATH. We are to be patient with those who see a saviour outside of themselves, as all will come to know and affirm the inner ROCK of their SALVA-TION that is within all peoples. Even an atheist has a hope of tomorrow, for they love and feed themselves to comprehend the foundation of their faith in the Fathers to appear. Every person, before being born of woman, is in the mashiyach/messiah—the OIL in their SEED, for their emergence/coming forth. What is given to you from the Fathers, becomes manifest in their likeness. Reflections and shadows lead us to the Source-Light to look intently into what is appearing. Within the loins of DauwyD/David/ΔΥΔ, is the STONE and hope of YishARAL/Israel, the abiding inner 12 Stalks. The Stone is a flint rock, comprised of two sides, Understanding/Oyin/O coupled to Wisdom/Shayin/W, the constant inner source of your salvations/reclamations/shauo.

A FRIEND THAT STICKS CLOSER THAN A BROTHER, A BROTHER AFFIRMS YOUR DESTINY AND LODGING The world is a friend that walks with you wherever you go. She, as your sister, is your companion body. The Universe, Big Sister, watches over you and supplies you as there is need. The world receives your Light whereby IT becomes manifest and understood with fine details and wonders. When the world is used for purposes outside of the what is transpiring inside, then conflicts between spirit and flesh rise. Resolutions in the world come through alignments with your interior organization of habitations, founded upon the Love of the Fathers paired Faces to Faces, orbit to orbit, universe to universe.

A Brother is one who upholds you, the Friend that remains when the body-shell is shed. In a Brother are the corresponding inner core of the Faces of Yehu in covenant one to another, whereby these love bonds erase a sense of being widowed, orphaned, and enstranged to affirm belonging in one House. Though the ALhhim within you provide definitions and functions of your Name, yet there are **ALhhim** Sensors within every cell that require the touch and connection with another of ALhhim. For as the House of our Name is holy, it is more so holy for the unified body comprised of many members, which comprise the whole. Bonds and associations of another supply the missing void of the sense of belonging into this grande enterprise of Names. While a Name is a crystal, Names unified are arranged crystals in a Stone 794 that radiate the Faces of the Fathers abiding in pairs: NeúwN to Neúwn 747. One may claim that they love/adhere to ALhhim, yet the evidence of such an agreement with Light is demonstrated when one loves another as themselves. Upon this premise of the clusters of ALhhim, the Heads of the Stalks, and the Faces of the Fathers, the Laws of the House are set forth in Stones, inscribed upon two sides, the dark left of Understanding, and the light right of Wisdom, to express and affirm love relationships that fulfill a Name abiding in like Temples. The union of two Names interchange as the ALhhim that abide in the tail and head, descending and ascending; together they uphold one another in their plights to abide in the Temple of Olde.

Does the Body belong to oneself, or are you an invited Guest to sojourn amongst your comrades? When the body is considered to be for oneself, then motives of superiority or inferiority rise. There is a on-going search, a reaching out to accept something to satisfy what is outside of oneself. Addictions of sorts and a need to hide from another and lie about what one is doing to maintain their personal identity of seclusion often follows. Addictions are tracked through societal clusters, and are noted when individuals become separate from close associates. However, when a person returns to those of close bonds they are quickly freed from addictive practices, as now what is found common to be within has no longing for what is outside of their habitation. In studying about addictions I found that a person who is separate from common love bonds between another is vulnerable to addictive practices; however, upon restoring close bonds to another, addictions wane. Environments of a former state of seclusion and being private to them-

selves are closed doors as one enters into the joys of abiding together. Upon knowing that you are the invited chosen guest in the House of YæHúwaH, there is nothing of the outside world that you seek to house in your parts, but only the love bonds of the Fathers that join you ALhhim to ALhhim. The ALhhim within you and your bonds to others are choice compatible states of abiding in vitality and peace.

Peoples of the planetary Sphere are sorting out—judging the *raison d'etre* of entering into the waters of Mother, whereby strivings and egos of religion and politics cease. As we affirm that all are the Children of Light, then energies to support war amongst ourselves turns to purposes of abiding in the House of HhaSham as One People. The Collective Consciousness is working to affirm a neo-sectarian state of the Inner Foundations of Dark/Invisible and Light/Visible Unity that reside within humanity in order that IT can come to the fore freely. Such a state requires impartiality in schoolings and socialistal organizations, with knowledge that the ALhhim (gOds) are one and the same, in agreement to abide in all peoples. Preferences to one group's ID including sexual, religious and political ambitions must undergo alignment to *the Dark-Light supra-organization* of habitations and their generations.

THE TAILS AND THE HEADS OF ALHHIM

The Eyes of ALhhim function to see inversions as a primary impulse of sight. The eyes behold the head, upside down, as the tail, whereby one acquires subliminal their inherent foundational stones which are laid in pairs to build their perceptual habitations of Breath. The falling/nephel and the rising/ruwim continually shift the focus to ongoing acts of giving, whereby all within a Name is participating in orbits of revolution and rotations. Through Shamounn, comes the blessing: "Behold this child is set for the fall, and for the resurrection/rising up of all in YishARAL d'ALhhim, and for a sign of spoken exposé/revelation." The weight of Seed-Oil shifts from the loins to the crown, and from the head to the tail, whereby an exchange of ascent and descent occurs night and day. What is of the tail rises to the head, and what is at the head falls in sacrifice at the tail to rise anew. The swing of the pendulum from bottom to top and top to bottom keeps one in sync with the rise and fall of the moon and sun daily. What is obtained in one side is transferred to its counterpart through which a house is continually renewed and made full.

The Body of Divine Order is the harmonic dwelling of all orbits of Lights, as Rings, metameres, aligned one to another. The congruent strands of AL/31/44—15 strands of Yehu—are woven to house their Faces. The strands connect through the Laúwi/Levite assemblers of Qahhath/Kohath to from the Temple of a Name upheld by the inner core of Marri/Merari/bone and dressed with radiant garments of Gershun, spun evening and morning by the attendant Mother of King LemuwAL—who is drawn out of AL—the Faces (Mishle/Prov 31).

Every offering pair is substantial to make up the rotations of Nuwgeh—the star of Venus to review your ascensions in the midst of your dwellings with the Fathers; however, there is a compound sense when DAN rises upon Zebúwlan, a unique offering arranged in the midst of days, whereby the chosen soul member, in its season, comes to draw out the sustaining strengths from the clefts of the Rock. In the ALiAV, the beloved of YæHúwaH dwells in safety by him/BeniyMan—formulations of WordSeed; in which YæHúwaH covers you all the day long, to dwell between his shoulders of support. Shifts of paradigms occur as RAúwaben rises from the ascent of Beniyman unto AvyiDeNN (The Seed of Breath), whereby one sees into their SeedName which is then transferred—returning to your abiding life-giving Spirit of DAN to behold all you have received of the Fathers, to be Spirit to Spirit. By seeing and hearing all in your Name, you judge yourself to be upright, circumspectly.

As the Spirit of DAN weaves its threads of Seed, there is a reserved place in the midst of Wisdom for Dan to take refuge, called the clefts of the Rock. In the Head of Zebúwlan—ALiAV (meaning, The

Strands of AL are My Father) is a *bann*—a generation of Chelen—strong cords that cannot be broken. In the midst of the Fire of Chækúwmah/Shemesh, Dan forms a secure dwelling apart from the outer world to abide in the woven strands of the Fathers who supply all things freely from their combined strands—a flow of Understanding through Wisdom (SYM/Exodus 33:22). Zebúwlan, as the Head of Beniyman, provides your dwelling in the Fathers' House for your Seed (MT/Deuteronomy 33:12) in whom and from which all of the glories of Yaoquv come to dwell in Wisdom/Liah. Called "the haven of sea voyagers," Zebúwlan accesses TsiDAN/Sidon—the everlasting supply centre (SMB/Gen 49:13). This secure place is for all of soul as Dan rises, once in a moon, upon the Wood of Zebúwlan during the rotation of 30 days of Lammed/The Staff spinning the moon and her stars, whereby your soul members connect to its core from which it derives it strength of Yehu.

Law Secrets

Universal Laws are written within every person whereby each person carries the same Word-Seed-packets as Teachings of Light and learns of their Name through their days. *The Word of Light is Living Seed* that unfolds and bears fruit as one comes into their body. Within the Law are secrets of what is in a Seed. The Secrets are revealed as the Seed opens in stages of becomings. Hence, information in the scripts is coded in Numbers and Names to be revealed as our Eyes encounter them as they rise through offerings, appearing from within. Secret things are of YæHúwaH of our ALhhim, whereas things that are manifest are revelations to us and to our children/offspring of our Names, born of the Heads, to be a witness for all ages, that we may do, as bearers of the ALhhim within Us, all the Words of this Teaching. In affirming your origins of Faces and comings of ALhhim, you attest that there are no ALhhim outside of you. The Faces and their Words of ALhhim form their chambers of body parts and arrange them in pairs to abide within as their Temple.

There is a profit to everyone that comes into the world whereby the joy that one has been given sustains them to receive the Words of Light daily; therefore, no life is a waste. Redeeming/buying back the soul is put into your hands for which you give your own blood to acquire. What was tossed to the nations and abused by vain uses becomes now regathered as your Valued Possession. However, there is nothing that you own personally, as the House in which you dwell is built for your Name by the PROVIDER and OWNER for you to reside at no cost! You are a Guest Inhabitant. Hired. On Duty!

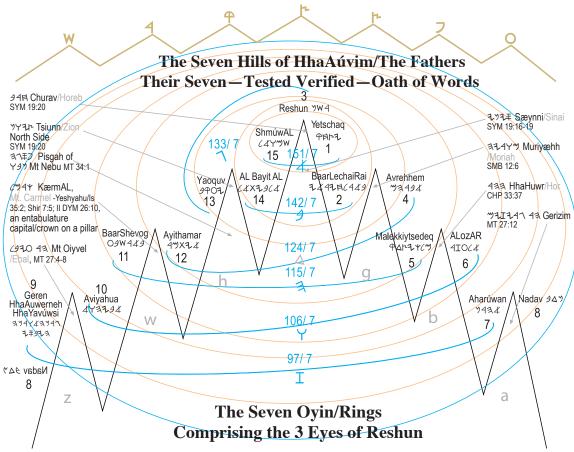
According to the universal laws in each person, everyone judges themselves as to who they are and what they do. In knowing the love our Fathers, a sense of freedom swells within a person to determine their states of abiding, according to what in their heart eyes. Thoughts descend to trigger the Words in your Seed to appear and be put into actions, through which you fulfill your Name. Hands are united when the eyes are clear with the same view of origin and destiny by which, together you see to enter into Their ages, built upon their foundation of cognizance, to days coming and DOMINION.

THE RESIDENT ALHHIM ARE IN THEIR WORDS

How do you define a WORD? From which do Words originate? Words originate from colors in the spectrum of Light which are waves of energy to convey the movements contained in them. The Waves are described as a collection of photons [elementary particles, or quantum, of Light] which carry discrete amounts of energy called quanta [energy packets]. This energy is transferred to atoms and molecules as photons are absorbed within our Vapours of the Fire distillations. As a Name absorbs/receives the Light in their waters of Fire—Vapours, then the sounds of colours are organized into collections of molecules. The Waves of Light therefore resonate within, silently, unheard to the outside, or audibly, as vibrations of Words upon our lips.

The types of Words come from two sides of the 15 Faces of Yehu—unified Light Givers as they reverberate from side to side, testing and examining every Word seven times. Commonly, in the vernacular there are Words of Understanding, Words of Wisdom, and Words of Knowledge. The Lammed provides direction of the energy in the Faces of Yehu that emits waves from the left/North/Invisible side to the right/South/Visible side. Words from the Dark contain Understanding by which they are spoken with confidence of agreement; those of the Light contain Wisdom by which what is in the night is revealed in the day to be embodied. The Words of Knowledge are those that form Heads, as Seed clusters, to pass-on, extending Understanding and Wisdom to fill all receptors of the Faces of YæHH:YæHH ALAL with a continual regeneration.

Though we are South appearing creatures—revelators of the Dark, we contain the origins of the waves from the Invisible by which we affirm them rightly in our bodies and sustain them in our Faces of expressions/deeds. In being of the North and South we are both givers and receivers. Waves and frequencies of the North are long, as subatomic, that come to reside in receptors of the South, atomic. The Seven Primary Colours radiate as Seven Oyin Rings in the Fathers by which formulations of a Body of Seven Eyes form from the Fire and Waters to carry their messages in Words. The Words pass through conduits and passageways to be spoken and heard in our Name as they resonate in our cell-clusters of Light. Essentially, our Names are WORD compounds appointed as vessels in the Collective House of the Fathers of AmariYaH—sayings of YæHH. The Numbers in the waves are unseen, whereas the Letters, by absorptions of the photons of the waves, appear in shapes. According to the Shape of the atomic form, so are the



in Perpetual Motion of the NeuwN/14 by the Chayit/8 descending and ascending 22 Signs of ALhhim

GivingsofAharúwan—Nadæv 8 forming the Body of Seven Eyes

Words of the corresponding ALhhim abiding within us. *e.g.* The ALhhim of Zayin ALphah shape the Eyes; the ALhhim of ÚWah Bayit form the Ears, etc. Their Words of Colours are pleased to abide together in a body to speak/utter the Light of their Unity, whereby MAN is the distinctive resident Body of ALhhim. Other forms of animals and plants are components of the whole, illustrating aspects of what is analyzed of ALhhim to be gathered in the Adim/Adam; whereas Man is the sum of all ALhhim as one in whom the ALhhim and their Words fully abide.

Corresponding to the ancien Oovri/ancient Hebrew Letters of ALhhim, λ *lambda* (in Greek) is the wavelength (in meters), and ν *nu* (in Greek) is the frequency (in hertz). The ℓ Lammed is the Letter Name of encircling Instructions whereby Words originate as crystals rising from the bones of the \mp Semek Faces to the heart to be pulsed into the nerves to corresponding organs of residence. The \forall NeuwN, corresponds to the Greek, ν *nu*, from which **the waves and frequencies** between the two sides of the Faces of Yehu generate Words of Agreement to abide in the likeness of the ALhhim.

The script writers of the TúwraHH deduced that Words are generated in the NeúwN Chayit Seed Body of ALhhim to the Zayin ALphah of the Body of the Eyes—through composite Seed-Heads of Knowledge and via visual receptors in optic nerve transmitters. The Name given to these categories of Word generations is "AmariYaH—utterances of YæHH" of the Neuwn Ring of Faces and of the Zayin Tongue that speaks what forms in the Seed (DibreHhaYamin Chronicles 6:1-15). What rises from the NeuwN Seed in Beniy-MAN is uttered by the serpent of Zebúwlan by which the vessels of a Name are filled with good—cohesive Words of agreement to be regenerative—your Eternal abode/dwelling of ALhhim.

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days of Zebúwlan, third moon in a year of knowledge (June, 2019)

SMB/Gen 30:20 Then Liah/Leah says, "ALhhim endows me with a good gift; now my husband will dwell with me, because I have borne him six (unified) sons of agreement." So she names him Zebúwlan (to abide).